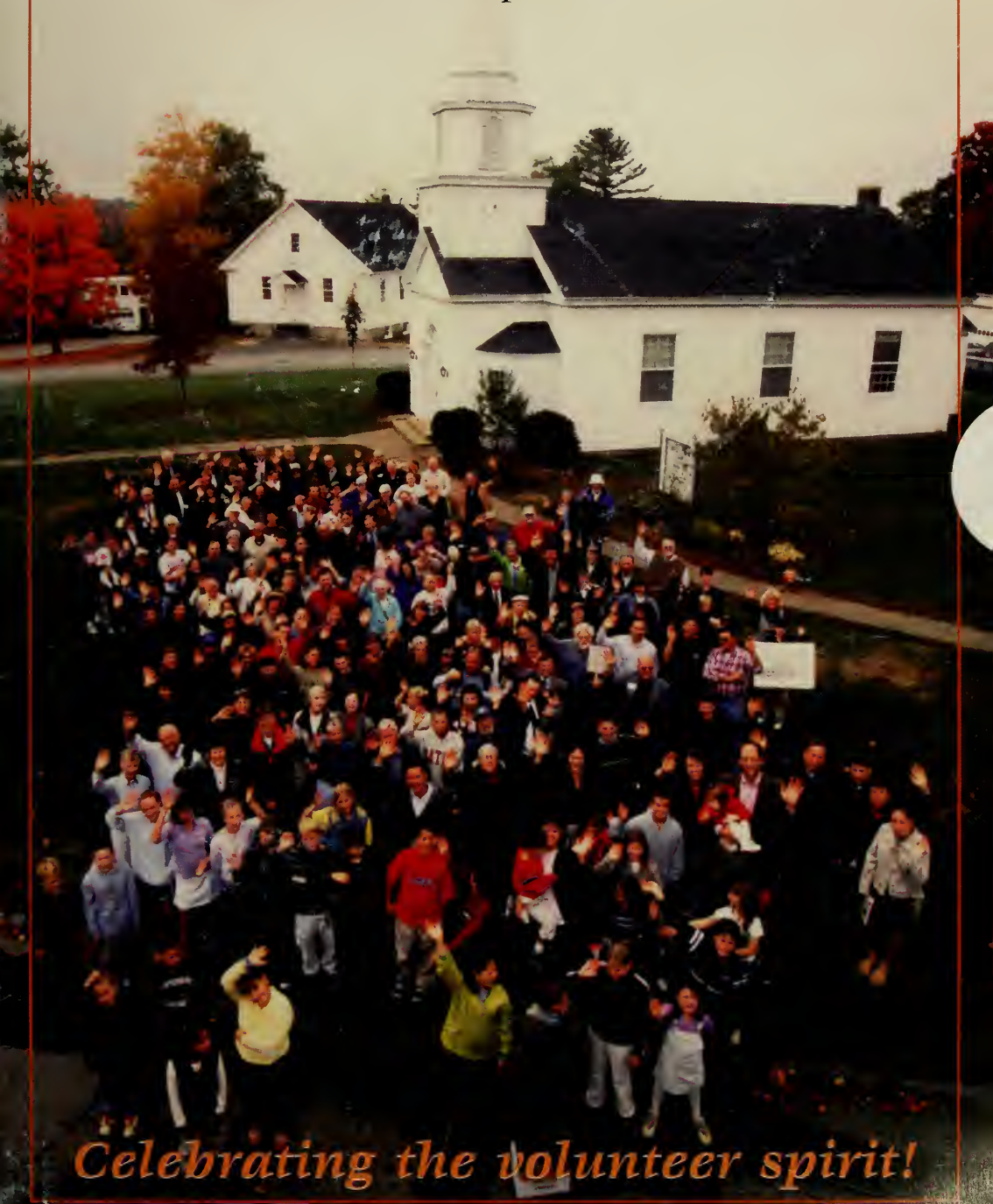


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2001

# Canterbury

## New Hampshire

Annual Report 2001



*Celebrating the volunteer spirit!*

# A Special Thank You To Our Volunteers

The cover of this year's report shows some of the many hundreds of people who volunteer their time and talents in service to our community. Just for a moment, imagine Canterbury without volunteers. There would be no parades, no fireworks, and no holiday observances. The children would have no swimming lessons, skiing, soccer, baseball or basketball, no story hour, no Scouts, no 4-H, and the schools would be much less lively places. There would be no newsletter, no Fair, no Canterbury Fund, and no Historical Society. The roadsides would be lined with litter. There would be no playground, and no gazebo. The store in the center would be closed. Our taxes would be much, much higher, to pay for the essential services that are now donated. The fire department, the building and health inspectors, the Board of Selectmen, and the committees would be made up of paid staff, with a hefty price tag, and fewer people would be involved in the decisions that affect our Town. We are delighted, and grateful, that we don't live in a place like that! Canterbury is full of volunteers, from those who give a little time now and then to those who work as hard at their volunteer jobs as they do at their day jobs. You may be a volunteer yourself, but even if you're not, someone you know is. Look around you, or just look in the mirror and join us in saying thank you to all of the volunteers who make Canterbury such a fine place to live.

*Cover Design donated by Beth Blair*

*Photos:*

*Ken Williams (front cover and inside cameos)*

*Olivia Henry (inside back cover)*

ANNUAL REPORTS  
OF THE TOWN OFFICERS  
OF THE TOWN OF  
**CANTERBURY**  
New Hampshire

Comprising those of the Selectmen,  
Treasurer, Town Clerk, Tax Collector,  
Health Officers, Road Agent, Library Trustees,  
Trustees of the Trust Funds, Planning Board,  
Board of Adjustment, Conservation Commission,  
Historical Society, Police and Fire Departments.






About 45 years ago Bob and Priscilla Lockwood decided to look for a rural New Hampshire town in which to raise their family and serve their community. They chose Canterbury. The time and energy they have devoted to making the Town a better place has and will continue to have enormous benefits for us all.

Politically, both Bob and Priscilla have been very active in their community, including everything from school politics to state politics. Bob was on the School Board for many years and served as moderator for many school meetings. Priscilla served the School District for almost three decades, first as a substitute teacher and then as a full time math teacher. She has served her Town as a member of the Planning Board, a Supervisor of the Checklist and as a recent Selectmen. Both of these “honorable” Lockwoods have served the Great State of New Hampshire as Legislatures.

The Lockwoods have worked in one capacity or another on almost every Canterbury Fair. Bob was the main author of the newly published Canterbury Fair History. He, along with Priscilla and others, spent many hours putting it together for all to enjoy.

Priscilla and Bob Lockwood, we are grateful that you chose Canterbury as your home so long ago. This book is dedicated to you in appreciation for all you have done. Thank you.



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## CONTENTS

|                                                          |    |
|----------------------------------------------------------|----|
| Town Officers.....                                       | 7  |
| Warrant.....                                             | 12 |
| Budget.....                                              | 16 |
| Minutes of Town Meeting.....                             | 27 |
| Financial Report .....                                   | 38 |
| Revenue Statement .....                                  | 39 |
| Balance Sheet .....                                      | 47 |
| Statement of Long Term Indebtedness.....                 | 49 |
| Summary of Taxable Property.....                         | 50 |
| Schedule of Town Property.....                           | 53 |
| Treasurer's Report.....                                  | 54 |
| Town Clerk's Report .....                                | 55 |
| Selectmen's Report.....                                  | 56 |
| Summary of Tax Warrants.....                             | 58 |
| Summary of Tax Lien Accounts.....                        | 60 |
| Report of the Trust Funds.....                           | 61 |
| Canterbury Historical Society Report.....                | 63 |
| Cemetery Trustees Report.....                            | 65 |
| Elkins Library Report.....                               | 66 |
| Librarian's Report.....                                  | 68 |
| Police Department Report.....                            | 69 |
| Canterbury Fire/Rescue Report.....                       | 70 |
| Canterbury Planning Board Report.....                    | 73 |
| Proposed Schedule of Capital Improvements Projects ..... | 74 |
| Canterbury Zoning Board of Adjustment Report .....       | 75 |
| Canterbury Conservation Commission Report.....           | 77 |
| Canterbury Economic Development Committee Report.....    | 79 |
| Recycling Committee Report.....                          | 80 |
| History of the Canterbury Town Hall .....                | 83 |
| Canterbury Building Needs Committee Report .....         | 87 |
| Upper Merrimack River Advisory Committee.....            | 93 |
| Vital Statistics.....                                    | 98 |





**Town Officers**  
(ELECTED)

**Selectmen (3 Yrs.)**

Michael R. Capone, Chairman (2003)  
Frank Tupper (2002)  
James Bassett (2004)

**Town Clerk / Tax Collector (3 Yrs.)**

Cheryl A. Gordon (2004)

**Treasurer (1 Yr.)**

Mary K. Witschonke (2002)

**Moderator (2 Yrs.)**

Wayne Mann (2002)

**School Board (3 Yrs.)**

Thomas Garfield, - Belmont (2002)  
Graham Chynoweth - Canterbury (2004)  
Sumner Dole, Chair - Canterbury (2004)  
William Hart - Belmont (2002)  
Thomas Goulette - Belmont (2003)  
Steven Fournier - Belmont (2004)  
Vicky Chase - Canterbury (2003)

**Planning Board (3 Yrs.)**

Bill Egan - Chair (2003)  
Jim Snyder - Vice Chair (2002)  
Don Burgess (2003)  
Nat Witschonke (2002)  
Ken Stern (2004)  
Brian Kilrain (2004)  
Michael Capone - Selectmen's Representative  
Henry Turco - Alternate (2003)  
Ken Jordan - Alternate (2002)  
Nancy Lilly - Secretary

Cemetery Committee (3 Yrs.)

Virginia Dudley (2004)

Hugh Fifield (2003)

Regina Lamprey (2002)

Supervisors Of The Checklist (6 Yrs.)

Mary Ann Winograd (2004)

Marcia Scarponi (2006)

Brenda Murray (2002)

Library Trustees

Claudia Leidinger, Chair (2002)

John Bouton (2004)

Chuck Sanborn (2004)

Hank Turco (2002)

Marcia Scarponi (2004)

Judy Nelson (2004)

Trustee Of The Trust Funds (3 Yrs.)

Greg Heath, Chair (2002)

Nancy Lilly (2003)

John Evans (2004)

State Representatives

Priscilla Lockwood

Leo W. Fraser Jr.

Raymond C. Cummings

Roy Maxfield

State Senator

Robert B. Flanders

**Town Officers**  
(Appointed)

**Clerk Of The Board**

Janice L. Stout

**Assessing Clerk**

Carol M. Landry

**Road Agent**

Philip K. Stone Jr.

**Police Department**

Gwen Deurell, Chief

Stephen Shurtliff – Full-time Officer

Lawrence Phillips, Part-time Officer

Brian Duchesne – Part-time Officer

Todd Sheehan – Part-time Officer

Arthur Merrigan Jr., Part-time Officer – Resigned

Kathleen Cochrane, Secretary - Resigned

**Fire Department**

Dale Caswell, Chief

Scott Ruesswick, Deputy Chief

**Health Officer**

Beverly J. Entwistle, Public Health

**Deputy Health Officer**

Fritz Hafer, Sewage Disposal (Resigned)

**Fire Warden / Civil Defense Director**

Dale Caswell

**Deputy Town Clerk**

Patricia A. Capone

**Budget Committee (3 Yrs.)**

Kenneth Sorlin (2004)  
Briggs Lockwood (2002)  
Mary Ellen Fifield (2002)  
John S. Pratt (2003)  
Sewall G. Smith (2003)  
Andrew Scanlon (2003)

**Board Of Adjustment (3 Yrs.)**

Joseph Halla, Chair (2003)  
F. Webster Stout (2003)  
Barbie Tilton (2003)  
Kent Ruesswick (2004)  
Kenneth Sorlin (2004)  
John Scarponi (2004) (Alternate)  
Kathryn K. Dickson (2003) (Alternate) (Resigned)

**Conservation Commission**

Robert Fife, Chair (2004)  
Matthew Bowser (2003)  
Stephanie Bowser (2003)  
Howard Moffett (2004)  
Kelly Short (2004)  
Tom Roy (2005)  
Darrel Covell (2005)  
Teresa C. Wyman (2003) (Alternate)  
Faith Berry (2004) (Alternate)

**Library**

Susan Holmes, Librarian  
Elaine DiStefano, Librarian  
Wesley Noyes, Asst. Librarian

**Building Inspector**

Jim Snyder

### Recreation Committee (3 Yrs.)

Kenneth Robichaud, Chair (2003)

Heidi Hutchinson (2003)

Brian Collins (2002)

Harold Bowley (2003)

Gary Carlson (2003)

Aerobics : Barbara Cook (2002)

Ann Saunderson (2004)

### Historic District Commission

Steve Booth, Chair (2004)

David Lamb (2002)

Jeff Brillhart (2002)

Virginia LaPlante (2002)

Frank A. Tupper, Selectmen's Representative

Alternates:

Robert Reno (2004)

Kevin Bragg (2004)

### Economic Development Committee

Earl Hall, Chair, (2004)

Jeffrey Leidinger (2004)

Dwight Keeler (2004)

William Rice (2004)

Peter Hofman (2003)

Jeff Brillhart (2003)

Chance Anderson (2003)

Michael Capone , Selectmen's Representative

### Recycling Committee

Heidi Hutchinson, Chair

Norman Bowles

Jill McCullough

Linda Chynoweth-Peters

Melanie Stephens

Sarah Tirrell-Wysocki

Frank Tupper, Selectmen's Representative

**WARRANT FOR THE  
ANNUAL TOWN MEETING  
State of New Hampshire**

The polls will be open from 7:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Canterbury Elementary School in said Canterbury on Tuesday, the Twelfth Day of March, 2002, at seven o'clock in the forenoon, to act upon the following subjects.

1. To choose all necessary Town Officers for the year ensuing.

## SECOND SESSION

The second session will be held at the Canterbury Elementary School on Friday, the fifteenth of March, at seven o'clock in the evening to act on the following subjects:

2. To see if the Town will vote to raise and appropriate the sum of eight hundred eleven thousand eight hundred dollars (\$811,800) for the expansion and renovation of the Elkins Public Library and to authorize the issuance of not more than six hundred eighty one thousand eight hundred dollars (\$681,800) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal one hundred thousand dollars (\$100,000) from the library capital reserve fund created for this purpose; furthermore, to authorize the acceptance of the remaining thirty thousand dollars (\$30,000) from donations. Two thirds ballot vote required. (Recommended by two Selectmen not recommended by one Selectmen)
3. To see if the Town will vote to raise and appropriate the sum of one hundred sixty five thousand and fifty dollars (\$165,050) for the purchase of a new grader for the Highway Department and to authorize the issuance of not more than one hundred eighteen thousand fifty dollars (\$118,050) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of forty seven thousand dollars (\$47,000) from the Road Grader capital reserve fund created for this purpose. Two-thirds ballot vote required. (Recommended by the Selectmen)
4. To see if the Town will raise and appropriate the sum of sixty six thousand dollars (\$66,000) to construct a road and extend three-phase power 1100 feet from West Road into the Town-owned industrial site at exit 18 and to authorize the issuance of not more than sixty six thousand dollars (\$66,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize municipal officials to issue and



negotiate such bonds or notes to determine the rate of interest thereon. Two-thirds ballot vote required. (Recommended by the Selectmen)

5. To see if the Town will vote to raise and appropriate the sum of eighty thousand dollars (\$80,000) for the following improvements to the Town Center and Town buildings as proposed by the Canterbury Building Needs Committee: Forty thousand dollars (\$40,000) for improvements to the Town Hall, ten thousand dollars (\$10,000) for planning and initial work around the Town Hall, Houser Museum, egress roads and recycling center, thirty thousand dollars (\$30,000) to replace the doors at the Fire Station and relocate and filter the Town water system and to authorize the issuance of not more than eighty thousand dollars (\$80,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize municipal officials to issue and negotiate such bonds or notes to determine the rate of interest thereon. Two-thirds ballot vote required. (Recommended by the Selectmen)
6. To see if the Town will vote to adopt an exemption for the disabled. The exemption, based on assessed value for qualified taxpayers, shall be thirty five thousand dollars (\$35,000). To qualify, the person must have been a New Hampshire resident for at least 5 years and own and occupy the real estate individually or jointly, or if any real estate is owned by a spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than twelve thousand dollars (\$12,000) or, if married, a combined net income of not more than fifteen thousand dollars (\$15,000): and own net assets not in excess of thirty five thousand dollars (\$35,000) excluding the value of the person's residence. Ballot vote required. (Recommended by the Selectmen)
7. To raise such money as may be necessary to defray Town charges for the ensuing year and make appropriations for the same.
8. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of capping the closed landfill site at the Town Recycling Center and to appropriate the sum of twenty thousand dollars (\$20,000) as an initial funding amount. Further, to name the Board of Selectmen

as agents to expend from this capital reserve fund. This reserve fund will be used initially for monitoring wells and possibly a landfill closure plan and the eventual capping of the landfill should they be required. (Recommended by the Selectmen)

9. To see if the Town will raise and appropriate the sum of ten thousand dollars (\$10,000) for the purchase of Assessing Software to assist in the upcoming property revaluation of the Town as well as the ongoing assessment of property improvements. (Recommended by the Selectmen)
10. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5000) for the purchase of mechanic s tools for the Highway Department. (Recommended by the Selectmen)
11. To see if the Town will vote to raise and appropriate the sum of four thousand two hundred dollars (\$4,200) for the purchase of GIS mapping hardware and software to assist in the long term land planning needs of the Town. (Recommended by the Selectmen)
12. To see if the Town will vote to raise and appropriate the sum of thirty five thousand dollars (\$35,000) to refurbish 53-MI, a 1987 pumper/tanker. (Not recommended by two Selectmen, recommended by one Selectmen.)
13. To see if the Town will vote to raise and appropriate the sum of seven thousand three hundred dollars (\$7,300) to purchase two new SCBA s (self-contained breathing apparatus), two spare oxygen bottles and two PASS safety alarms for use by the Fire Department. (Recommended by the Selectmen)
14. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this eighth day of February, in the year of our Lord, two thousand and two.

Michael R. Capone, Chairman  
Frank A. Tupper  
James P. Bassett

## 2002 Budget - Town of Canterbury

|                          | 2001         | 2001            | 2002         | (+/-)       | Encumbered |
|--------------------------|--------------|-----------------|--------------|-------------|------------|
|                          | Appropriated | Spent           | Appropriated |             |            |
| <b>EXECUTIVE</b>         |              |                 |              |             |            |
| Selectmen Salaries       | 6100         | 4000.00         | 6100         | 0           |            |
| Health Insurance         | 21000        | 20707.20        | 26775        | 5775        |            |
| Postage                  | 2000         | 2259.47         | 1200         | -800        |            |
| Clerical Wages           | 27105        | 22741.97        | 25000        | -2105       |            |
| Office Equipment Repairs | 250          | 275.50          | 250          | 0           |            |
| Selectmen Seminars       | 100          | 110.00          | 150          | 50          |            |
| Telephone                | 1100         | 1062.48         | 1420         | 320         |            |
| Printing                 | 200          | 0.00            | 200          | 0           |            |
| Office Equipment         | 1400         | 1235.29         | 1000         | -400        |            |
| Office Supplies          | 2450         | 2440.51         | 2000         | -450        |            |
| <b>TOTAL</b>             | <b>61705</b> | <b>54832.42</b> | <b>64095</b> | <b>2390</b> |            |

### TOWN REPORT

|                        |      |         |      |      |
|------------------------|------|---------|------|------|
| Print/Mail Town Report | 4000 | 3810.00 | 5500 | 1500 |
|------------------------|------|---------|------|------|

### ELECTION, REG & VITALS

|                            |       |          |       |      |
|----------------------------|-------|----------|-------|------|
| Town Clerk Seminars        | 500   | 0.00     | 500   | 0    |
| Dog Tags                   | 350   | 1137.36  | 1200  | 850  |
| Election Wages             | 500   | 204.00   | 500   | 0    |
| Election Advertising       | 50    | 53.89    | 150   | 100  |
| Voting Machine             | 0     | 150.00   | 2000  | 2000 |
| Town Clerk Fees - Regs     | 4000  | 4795.50  | 4200  | 200  |
| Town Clerk Fees - Stickers | 3000  | 2922.50  | 3000  | 0    |
| Vital Statistic Fees       | 100   | 190.00   | 100   | 0    |
| Deputy Town Clerk Salary   | 12000 | 11102.75 | 12000 | 0    |

|                                          | 2001         | 2001     | 2002         | (+/-) | Encumbered |
|------------------------------------------|--------------|----------|--------------|-------|------------|
|                                          | Appropriated | Spent    | Appropriated |       |            |
| <b>Election, Reg &amp; Vitals (cont)</b> |              |          |              |       |            |
| Marriage License Fees                    | 300          | 418.00   | 300          |       | 0          |
| Town Clerk Equip Repairs                 | 250          | 0.00     | 250          |       | 0          |
| Town Clerk Office Supplies               | 750          | 1025.67  | 750          |       | 0          |
| <b>Total</b>                             | 21800        | 21999.67 | 24950        |       | 3150       |
| <b>Financial Administration</b>          |              |          |              |       |            |
| Tax Collector Salary                     | 16500        | 16375.00 | 16500        |       | 0          |
| Registrar of Deeds                       | 500          | 1021.12  | 800          |       | 300        |
| Tax Collector Fees                       | 2000         | 1920.00  | 2000         |       | 0          |
| Outside Auditing                         | 4200         | 4200.00  | 4950         |       | 750        |
| Plate Sticker Fee                        | 2300         | 0.00     | 0            |       | -2300      |
| Tax Map Maintenance                      | 100          | 277.50   | 300          |       | 200        |
| Tax Collector Seminars                   | 450          | 0.00     | 450          |       | 0          |
| Treasurer Salary                         | 3000         | 3000.00  | 3000         |       | 0          |
| Tax Collector Office Supp                | 1000         | 2831.97  | 1000         |       | 0          |
| Tax Collector Postage                    | 1600         | 1731.97  | 1600         |       | 0          |
| <b>Total</b>                             | 31650        | 31357.56 | 30600        |       | -1050      |
| <b>Cemeteries</b>                        |              |          |              |       |            |
| Cemetery Wages                           | 8000         | 3525.60  | 8000         |       | 0          |
| Sub-Contractor                           | 350          | 1250.00  | 350          |       | 0          |
| Equipment Repairs                        | 200          | 0.00     | 200          |       | 0          |
| Gasoline & Oil                           | 300          | 0.00     | 300          |       | 0          |
| Parts & Supplies                         | 200          | 1539.29  | 200          |       | 0          |
| <b>Total</b>                             | 9050         | 6314.89  | 9050         |       | 0          |

|                                 | 2001<br>Appropriated | 2001<br>Spent   | 2002<br>Appropriated | (+/-)       | Encumbered  |
|---------------------------------|----------------------|-----------------|----------------------|-------------|-------------|
| <b>Gen Government Bldgs</b>     |                      |                 |                      |             |             |
| Center Electricity              | 260                  | 131.32          | 260                  | 0           | 0           |
| Police Depy Electricity         | 975                  | 844.62          | 975                  | 0           | 0           |
| Historical Society Maint        | 100                  | 42.00           | 100                  | 0           | 0           |
| Historical Society Electricity  | 390                  | 336.65          | 350                  | -40         | 0           |
| Town Bldgs Heat/Oil             | 8000                 | 8221.18         | 8000                 | 0           | 0           |
| Town Hall Maintenance           | 100                  | 35.00           | 100                  | 0           | 0           |
| Town Hall Electricity           | 260                  | 303.95          | 260                  | 0           | 0           |
| Hwy/FD Maintenance              | 500                  | 2848.20         | 2800                 | 2300        | 0           |
| Town Building Emer Fund         | 3000                 | 889.43          | 3000                 | 0           | 0           |
| Hwy/FD Electricity              | 3250                 | 2195.06         | 2500                 | -750        | 0           |
| Sam Lake Maintenance            | 500                  | 591.37          | 500                  | 0           | 0           |
| Sam Lake Electricity            | 1300                 | 1306.69         | 1300                 | 0           | 0           |
| Police Department Maint         | 100                  | 508.56          | 1000                 | 900         | 0           |
| <b>Total</b>                    | <b>18735</b>         | <b>18254.03</b> | <b>21145</b>         | <b>2410</b> | <b>5000</b> |
| <b>Building Needs Committee</b> |                      |                 |                      |             |             |
| <b>Revaluation of Property</b>  |                      |                 |                      |             |             |
| Property Update/Pickups         | 5000                 | 5580.00         | 19000                | 14000       | 0           |
| <b>Legal Expenses</b>           | <b>7000</b>          | <b>7055.03</b>  | <b>7000</b>          | <b>0</b>    | <b>0</b>    |
| <b>Zoning Board</b>             |                      |                 |                      |             |             |
| Secretary Wages                 | 600                  | 1022.85         | 1000                 | 400         | 0           |
| Seminar                         | 50                   | 0.00            | 50                   | 0           | 0           |
| Postage                         | 250                  | 344.90          | 250                  | 0           | 0           |
| Advertising                     | 500                  | 611.58          | 500                  | 0           | 0           |
| Supplies                        | 50                   | 9.25            | 50                   | 0           | 0           |
| <b>Total</b>                    | <b>1450</b>          | <b>1988.58</b>  | <b>1850</b>          | <b>400</b>  | <b>400</b>  |

|                       | 2001         | 2001    | 2002         | (+/-) | Encumbered |
|-----------------------|--------------|---------|--------------|-------|------------|
|                       | Appropriated | Spent   | Appropriated |       |            |
| <b>Planning Board</b> |              |         |              |       |            |
| Postage               | 650          | 465.78  | 650          | 0     | 0          |
| Secretary Wages       | 2100         | 2928.75 | 3100         | 1000  | 1000       |
| Seminars              | 100          | 0.00    | 100          | 0     | 0          |
| Professional Fees     | 5000         | 1889.08 | 2500         | -2500 | -2500      |
| Advertising           | 300          | 311.99  | 300          | 0     | 0          |
| Printing              | 650          | 351.68  | 650          | 0     | 0          |
| Supplies              | 150          | 251.08  | 350          | 200   | 200        |
| Equipment             | 50           | 0.00    | 50           | 0     | 0          |
| <b>Total</b>          | 9000         | 6198.36 | 7700         | -1300 | -1300      |

|                              |      |         |      |     |     |
|------------------------------|------|---------|------|-----|-----|
| <b>Regional Associations</b> |      |         |      |     |     |
| Tax Collector Dues           | 50   | 20.00   | 20   | -30 | -30 |
| Town Clerk Dues              | 20   | 20.00   | 20   | 0   | 0   |
| NH Municipal Association     | 1200 | 1201.66 | 1200 | 0   | 0   |
| Central NH Planning          | 1755 | 1755.00 | 1880 | 125 | 125 |
| NH Resource Recover          | 100  | 100.00  | 100  | 0   | 0   |
| Assoc of Assessing Dues      | 20   | 20.00   | 20   | 0   | 0   |
| Reg/Conc Solid Waste         | 20   | 0.00    | 20   | 0   | 0   |
| Upper Merrimack River        | 25   | 30.00   | 55   | 30  | 30  |
| Federal DOT Drug Testing     | 200  | 0.00    | 200  | 0   | 0   |
| NH Health Officer Assoc.     | 25   | 0.00    | 25   | 0   | 0   |
| <b>Total</b>                 | 3415 | 3146.66 | 3540 | 125 | 125 |

|                          | 2001          | 2001             | 2002          | (+/-)       | Encumbered |
|--------------------------|---------------|------------------|---------------|-------------|------------|
|                          | Appropriated  | Spent            | Appropriated  |             |            |
| <b>Police Department</b> |               |                  |               |             |            |
| Wages                    | 90000         | 58673.01         | 98000         | 8000        |            |
| Sub-Contractor           | 30000         | 22781.00         | 32000         | 2000        |            |
| Sem/Dues/Subscriptions   | 400           | 460.00           | 400           | 0           |            |
| Prosecutor               | 500           | 0.00             | 5000          | 4500        |            |
| Cruiser Maintenance      | 2500          | 1846.71          | 2000          | -500        |            |
| Health Insurance         | 18600         | 6614.80          | 8850          | -9750       |            |
| Telephone                | 2500          | 3114.67          | 3000          | 500         |            |
| Radios & Repairs         | 1500          | 1612.26          | 1000          | -500        |            |
| Dispatch                 | 9805          | 7036.00          | 7050          | -2755       |            |
| Gas/Oil                  | 3500          | 2926.69          | 3000          | -500        |            |
| Office Supplies          | 1200          | 3933.89          | 1700          | 500         |            |
| Uniforms                 | 1000          | 3067.80          | 1000          | 0           |            |
| Supplies/New Equipment   | 1300          | 13312.40         | 1300          | 0           |            |
| Retirement               | 3500          | 1355.32          | 2500          | -1000       |            |
| Software Support         | 1050          | 1050.00          | 0             | -1050       |            |
| Petty Cash               | 0             |                  | 200           | 200         |            |
| <b>Total</b>             | <b>167355</b> | <b>127784.55</b> | <b>167000</b> | <b>-355</b> |            |

|                        |       |          |       |      |  |
|------------------------|-------|----------|-------|------|--|
| <b>Fire Department</b> |       |          |       |      |  |
| Reimbursement          | 6500  | 6350.00  | 7800  | 1300 |  |
| Forest Fire Costs      | 800   | 779.54   | 800   | 0    |  |
| Vehicle Maintenance    | 9000  | 10610.09 | 11700 | 2700 |  |
| Training & Prevention  | 1000  | 690.45   | 2000  | 1000 |  |
| Dispatch               | 10245 | 10245.00 | 11985 | 1740 |  |
| Communications         | 5000  | 6245.68  | 6000  | 1000 |  |
| Dry Hydrants           | 1000  | 0.00     | 1000  | 0    |  |
| Gasoline & Oil         | 800   | 855.72   | 800   | 0    |  |



|                               | 2001<br>Appropriated | 2001<br>Spent | 2002<br>Appropriated | (+/-) | Encumbered |
|-------------------------------|----------------------|---------------|----------------------|-------|------------|
| <b>Fire Department (cont)</b> |                      |               |                      |       |            |
| Fire & Rescue Equipment       | 12500                | 15200.52      | 10000                | -2500 |            |
| Office Equipment              | 1800                 | 555.30        | 800                  | -1000 |            |
| Medical Training              | 1000                 | 902.50        | 1300                 | 300   |            |
| Medical Equipment             | 4000                 | 1954.10       | 2000                 | -2000 |            |
| Equipment Maintenance         | 2000                 | 2471.19       | 2000                 | 0     |            |
| Forest Fire Equipment         | 4000                 | 2824.73       | 3000                 | -1000 |            |
| <b>Total</b>                  | 59645                | 59684.82      | 61185                | 1540  |            |
| <b>Civil Defense</b>          |                      |               |                      |       |            |
|                               | 1                    | 0.00          | 1                    | 0     |            |
| <b>Building Inspection</b>    |                      |               |                      |       |            |
| Seminars                      | 100                  | 0.00          | 100                  | 0     |            |
| Supplies                      | 150                  | 120.00        | 150                  | 0     |            |
| Salary                        | 3000                 | 3000.00       | 3000                 | 0     |            |
| Other Inspections             | 400                  | 50.00         | 0                    | -400  |            |
| <b>Total</b>                  | 3650                 | 3170.00       | 3250                 | -400  |            |
| <b>Highway Administration</b> |                      |               |                      |       |            |
| Wages                         | 125700               | 98756.72      | 130000               | 4300  |            |
| Sub-Cont/Equip Rental         | 8000                 | 7328.08       | 12000                | 4000  |            |
| Equipment Repairs             | 15000                | 18872.86      | 15000                | 0     |            |
| Health Insurance              | 10236                | 4039.98       | 36000                | 25764 |            |
| Retirement                    | 7500                 | 7495.86       | 10000                | 2500  |            |
| Telephone                     | 800                  | 756.39        | 800                  | 0     |            |
| Supplies                      | 1500                 | 4425.37       | 2000                 | 500   |            |
| Gasoline & Diesel             | 15000                | 10787.76      | 10000                | -5000 |            |
| Tires                         | 3000                 | 2396.82       | 3000                 | 0     |            |
| <b>Total</b>                  | 186736               | 154859.84     | 218800               | 32064 |            |

|                               | 2001<br>Appropriated | 2001<br>Spent | 2002<br>Appropriated | (+/-) | Encumbered |
|-------------------------------|----------------------|---------------|----------------------|-------|------------|
| <b>Highways &amp; Streets</b> |                      |               |                      |       |            |
| Salt                          | 10000                | 9892.17       | 10000                | 0     |            |
| Road Tar                      | 25000                | 25000.00      | 35000                | 10000 |            |
| Road Improvements             | 50000                | 47571.42      | 50000                | 0     |            |
| Sand & Gravel                 | 30000                | 25546.37      | 30000                | 0     |            |
| <b>Total</b>                  | 115000               | 108009.96     | 125000               | 10000 |            |
| <b>Culverts &amp; Bridges</b> |                      |               |                      |       |            |
| Culverts & Bridges Maint      | 1500                 | 1715.92       | 1500                 | 0     |            |
| <b>Street Lighting</b>        |                      |               |                      |       |            |
|                               | 1950                 | 1221.98       | 1500                 | -450  |            |
| <b>Solid Waste</b>            |                      |               |                      |       |            |
| Central NH Waste              | 1                    | 0.00          | 1                    | 0     |            |
| Wages                         | 17000                | 18283.34      | 25038                | 8038  |            |
| Recycling Services            | 11000                | 14484.97      | 15000                | 4000  |            |
| Truck Repair                  | 250                  | 0.00          | 250                  | 0     |            |
| Telephone                     | 400                  | 395.21        | 400                  | 0     |            |
| Supplies                      | 400                  | 176.24        | 400                  | 0     |            |
| Electricity                   | 1600                 | 1325.98       | 1600                 | 0     |            |
| Fuel Oil                      | 150                  | 106.00        | 200                  | 50    |            |
| Building Repair/Maint         | 1000                 | 148.59        | 1000                 | 0     |            |
| Seminars                      | 200                  | 69.65         | 200                  | 0     |            |
| <b>Total</b>                  | 32001                | 34989.98      | 44089                | 12088 |            |
| <b>Solid Waste Disposal</b>   |                      |               |                      |       |            |
| Co-op Fee Ash Disposal        | 32500                | 26862.78      | 28000                | -4500 |            |

|                         | 2001<br>Appropriated | 2001<br>Spent | 2002<br>Appropriated | (+/-) | Encumbered |
|-------------------------|----------------------|---------------|----------------------|-------|------------|
| <b>Health</b>           |                      |               |                      |       |            |
| Animal Control          | 600                  | 35.00         | 100                  | -500  |            |
| <b>Health Agencies</b>  |                      |               |                      |       |            |
| Hospital                | 700                  | 700.00        | 700                  | 0     |            |
| Penacook Rescue         | 21000                | 20824.00      | 21000                | 0     |            |
| Belmont Rescue          | 5000                 | 5000.00       | 5000                 | 0     |            |
| <b>Total</b>            | 26700                | 26524         | 26700                | 0     |            |
| <b>Welfare</b>          |                      |               |                      |       |            |
| Welfare Administrator   |                      |               | 3000                 | 3000  |            |
| Direct Assistance       | 3000                 | 4854.22       | 3000                 | 0     |            |
| Aid/Disabled VNA        | 1000                 | 1000.00       | 1000                 | 0     |            |
| Comm Action Program     | 1549                 | 1549.00       | 1704                 | 155   |            |
| <b>Total</b>            | 5549                 | 7403.22       | 8704                 | 3155  |            |
| <b>Library</b>          |                      |               |                      |       |            |
| Wages                   | 25500                | 25542.03      | 28000                | 2500  |            |
| Insurance               | 6957                 | 6902.40       | 8870                 | 1913  |            |
| Maintenance Repairs     | 1659                 | 726.15        | 1659                 | 0     |            |
| Books/Mags/Tapes        | 6483                 | 7042.25       | 6883                 | 400   |            |
| Programs                |                      |               | 500                  | 500   |            |
| Dues/Meetings/Education | 630                  | 1309.11       | 130                  | -500  |            |
| Telephone               | 600                  | 777.27        | 600                  | 0     |            |
| Electricity             | 1040                 | 815.20        | 800                  | -240  |            |
| Postage                 | 100                  | 134.32        | 100                  | 0     |            |
| Equipment Supplies      | 1500                 | 1535.73       | 4000                 | 2500  |            |
| <b>Total</b>            | 44469                | 44784.46      | 51542                | 7073  |            |

|                                | 2001<br>Appropriated | 2001<br>Spent | 2002<br>Appropriated | (+/-) | Encumbered |
|--------------------------------|----------------------|---------------|----------------------|-------|------------|
| <b>Historic District Comm</b>  |                      |               |                      |       |            |
| Secretary Wages                | 250                  | 0.00          | 250                  | 0     | 0          |
| Postage                        | 50                   | 10.50         | 50                   | 0     | 0          |
| Printing                       | 100                  | 47.15         | 100                  | 0     | 0          |
| <b>Total</b>                   | 400                  | 57.65         | 400                  | 0     | 0          |
| <b>Economic Development</b>    |                      |               |                      |       |            |
| Website/Legal/Signs            | 500                  | 40.78         | 500                  | 0     | 0          |
| <b>Parks &amp; Recreation</b>  |                      |               |                      |       |            |
| Repairs                        | 200                  | 0.00          | 200                  | 0     | 0          |
| Equipment                      | 800                  | 64.55         | 800                  | 0     | 0          |
| <b>Total</b>                   | 1000                 | 64.55         | 1000                 | 0     | 0          |
| <b>Patriotic Purposes</b>      |                      |               |                      |       |            |
| Memorial Day                   | 100                  | 96.84         | 100                  | 0     | 0          |
| Fourth of July                 | 1000                 | 1117.90       | 1500                 | 500   | 500        |
| <b>Total</b>                   | 1100                 | 1214.74       | 1600                 | 500   | 500        |
| <b>Conservation Commission</b> |                      |               |                      |       |            |
| Dues                           | 150                  | 150.00        | 150                  | 0     | 0          |
| Postage                        | 40                   | 47.80         | 40                   | 0     | 0          |
| Printing & Advertising         | 30                   | 0.00          | 30                   | 0     | 0          |
| Supplies                       | 230                  | 587.86        | 230                  | 0     | 0          |
| Professional Services          | 300                  | 300.00        | 300                  | 0     | 0          |
| <b>Total</b>                   | 750                  | 1085.66       | 750                  | 0     | 0          |
| <b>Historical Society</b>      |                      |               |                      |       |            |
| Preservation Expense           | 500                  | 568.00        | 1000                 | 500   | 500        |
| Misc. Supplies                 | 100                  | 0.00          | 100                  | 0     | 0          |
| <b>Total</b>                   | 600                  | 568.00        | 1100                 | 500   | 500        |

|                                | 2001         | 2001      | 2002         | (+/-)     | Encumbered |
|--------------------------------|--------------|-----------|--------------|-----------|------------|
|                                | Appropriated | Spent     | Appropriated |           |            |
| <b>Health Officer</b>          |              |           |              |           |            |
| Gasoline & Oil                 | 100          | 0.00      | 100          | 0         | 0          |
| Seminars                       | 100          | 0.00      | 100          | 0         | 0          |
| <b>Total</b>                   | 200          | 0         | 200          | 0         | 0          |
| <b>Total Expenses</b>          | 855011       | 760615.09 | 942351       | 87340     |            |
| <b>Debt Services</b>           |              |           |              |           |            |
| Principal Fire Truck           | 34000        | 34000.00  | 34000        | 0         | 0          |
| Interest Fire Truck            | 3802.22      | 3714.02   | 1895.97      | -1906.25  |            |
| Interest / Fees                |              |           | 6000         | 6000      |            |
| Tax Anticipation Note          | 3000         | 0.00      | 3000         | 0         | 0          |
| FICA                           | 27000        | 20699.95  | 30000        | 3000      |            |
| Insurance                      | 27000        | 24956.27  | 27000        | 0         | 0          |
| <b>Sub Total</b>               | 949813.22    | 843985.33 | 1044246.97   | 94433.75  |            |
| <b>Operating Transfers Out</b> |              |           |              |           |            |
| Highway Truck                  | 5000         | 5000.00   | 5000         | 0         | 0          |
| Highway Grader                 | 5000         | 5000.00   | 5000         | 0         | 0          |
| Highway Equipment              | 5000         | 5000.00   | 5000         | 0         | 0          |
| Library                        | 25000        | 25000.00  | 25000        | 0         | 0          |
| Rescue Equipment               | 5000         | 5000.00   | 5000         | 0         | 0          |
| Fire Apparatus                 | 5000         | 5000.00   | 5000         | 0         | 0          |
| Conservation Commission        |              |           | 20000        | 20000     |            |
| <b>Total</b>                   | 50000        | 50000     | 70000        | 20000     |            |
| <b>Operating</b>               |              |           |              |           |            |
| <b>Budget Total</b>            | 999813.22    | 893985.33 | 1114246.97   | 114433.75 |            |

|                           | 2001              | 2001              | 2002              | (+/-) | Encumbered |
|---------------------------|-------------------|-------------------|-------------------|-------|------------|
|                           | Appropriated      | Spent             | Appropriated      |       |            |
| <b>Warrant Articles</b>   |                   |                   |                   |       |            |
| Library Land              | 0                 | 18338.00          |                   |       |            |
| Septic System             | 0                 | 535.57            |                   |       |            |
| Highway Plows             | 0                 | 10000.00          |                   |       |            |
| Fire Dept-Vehicle Repairs | 4900              | 4900.00           |                   |       |            |
| Fire Dept-Generator       | 4800              | 4742.55           |                   |       | 35000.00   |
| Town Hall Renovations     | 35000             | 0.00              |                   |       |            |
| Recycling - Trailer       | 3500              | 5110.00           |                   |       |            |
| Police Dept-Cruiser/SUV   | 30000             | 29920.83          |                   |       |            |
| Building Review           | 4000              | 315.30            |                   |       | 3684.70    |
| Highway Truck             | 51743             | 51743.00          |                   |       |            |
| Library Addition          |                   |                   | 681,800           |       |            |
| Highway Grader            |                   |                   | 118,050           |       |            |
| Road Construction         |                   |                   | 66,000            |       |            |
| Assessing Software        |                   |                   | 10000             |       |            |
| Highway Mechanic Tools    |                   |                   | 5000              |       |            |
| GIS Mapping               |                   |                   | 4200              |       |            |
| Building Review           |                   |                   | 80000             |       |            |
| Refurbish 53-MI           |                   |                   | 35000             |       |            |
| SCBA's/PASS System        |                   |                   | 7300              |       |            |
| <b>Total</b>              | <b>133943</b>     | <b>125605.25</b>  | <b>1007350.00</b> |       |            |
| <b>Total with</b>         |                   |                   |                   |       |            |
| <b>Warrant Articles</b>   | <b>1133756.22</b> | <b>1019590.58</b> |                   |       |            |
| Merrimack County Tax      |                   | 315320.00         |                   |       |            |
| Shaker Regional Tax       |                   | 1098231.00        |                   |       |            |
| Refunds                   |                   | 21390.11          |                   |       |            |
| Tax Collector - Sales     |                   | 0.00              |                   |       |            |
| <b>Grand Total</b>        | <b>2454531.69</b> |                   |                   |       |            |

**MINUTES OF TOWN MEETING**  
**FIRST SESSION**  
**MARCH 16, 2001**

Wayne Mann, Moderator, called the meeting to order at 10:00 a.m. A motion was made and seconded to dispense with the reading of the warrant.

Necessary town officers for the year ensuing were chosen by ballot and the Town voted on zoning amendments (by official ballot) proposed by the Planning Board.

**2001 Ballot**

Board of Selectmen: 1 position 3 years

Jim Bassett 208

Shelley Wheeler 41

Treasurer: 1 position 1 year

Mary F. Witschonke 244

Town Clerk/Tax Collector: 1 position 3 years

Cheryl A. Gordon 247

Planning Board: 2 positions 3 years

Brian Kilrain 223

Ken Stern 204

Library Trustee: 4 positions 3 years

John S. Bouton 227

E. Charles Sanborn 223

Marcia Scarponi 215

Judy Nelson 33

Cemetery Committee: 1 position 3 years

Virginia W. Dudley

Trustee of Trust Funds: 1 position 3 years

John Evans 2



**Results of 2001  
Proposed Zoning Changes**

Question 1. Are you in favor of the adoption of Amendment #1 to the existing Canterbury Zoning Ordinance as proposed by citizen petition? This amendment allows landowners to petition the Board of Adjustment to grant a special exception to allow the permitted uses of one of the zones on the lot to become the uses for the entire lot. (Not recommended by the Planning Board 6-1.)

Yes      51

No      206

Question 2. Are you in favor of the adoption of Amendment #2 to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? This amendment gives the board the power to impose impact fees. (Recommended by the Planning Board.)

Yes      178

No      79

## SECOND SESSION (Business Portion)

The adjourned Town Meeting was reconvened at 7:00 p.m. on Friday March 16, 2001. A review of the ground rules was presented. The salute to the flag was lead by representatives from Canterbury's Boy Scouts.

The 2000 Annual Town Report was dedicated to Jim and Nola Stokes who have actively participated and generously contributed to Canterbury. The moderator referred to the cover of the Town Report depicting town stores that have operated as an integral part of the Town since 1793.

The moderator read the results of the balloting from the first session of the Town Meeting held on Tuesday, March 13, 2001.

### **Article 3.**

To see if the Town will vote to raise and appropriate the sum of seven hundred fifty thousand Dollars (\$750,000) for the expansion and renovation to Elkins Public Library and to authorize the Selectmen to issue and negotiate bonds or notes and determine the rate of interest thereon; furthermore to authorize the withdrawal of seventy-five thousand dollars (\$75,000) from the Library reserve fund created for this purpose; with the balance of six hundred seventy-five thousand (\$675,000) to be raised by taxation. Two-thirds vote required. (By Ballot) **Not recommended by the selectmen.**

John Pratt moved the adoption of this article. Charles DeGrace seconded.

John Bouton, Library Trustee, spoke to this article summarizing the proposed plans of the expansion of the library. Responding to questions raised at last year's town meeting, specifically related to the size and the cost, this year's building committee has worked diligently to modify plans and tackle those areas. As a result of a survey, a majority felt that the size and location of the library were suitable, but the parking and the cost were issues. The building committee came up with a way to triple the parking, but they were unable to lower the cost. John Bouton spoke in favor of this article, emphasizing the importance of the library to the community.

Ted West, Chairman of the Building Committee, presented the plans for the proposed Elkins Library addition, explaining the layout of the library.

Brian Collins inquired as to why the selectmen did not recommend this article. Mike Capone, Selectman, explained that the selectmen opposed the bond for the same reasons as last year. The prevailing reason is still the uncertainty of school funding and the potential impact to the tax rate.

Harold Streeter was opposed to the article because as an historically important building, an addition should not be added to the library.

Ginny Litalien spoke in favor of the article stating that a library has an all-inclusive usefulness that spans generations.

Chuck Sanborn, a Library Trustee as well as a trustee for the Historical Society, supported the addition to the library stating that the town needs a place to make records more easily accessible.

After considerable discussion, Hank Turco made a motion to end the debate and move to the question. Cheryl Gordon seconded the motion.

As a 2/3-ballot vote was required for this article, the polls were declared open for one hour. There were 287 ballots cast. Article 3 was defeated by a vote of 183 yes, 104 no.

#### **Article 4.**

To raise such money as may be necessary to defray Town charges for the ensuing year and make appropriations for the same.

Ronald Magoon moved the adoption of this article. John Temchack seconded.

Michael Capone, on behalf of the Board of Selectmen, acknowledged the contributions of Kathy Dickson during her many years of employment with the town, and Cheryl Gordon who has served as Town Clerk/Tax Collector for 20 years.

Michael Capone, Chairman of the Board of Selectman, then went over the budget item by item explaining the increases and decreases.

Jim Miller questioned the higher appropriation for heating oil for 2001. M. Capone explained that the appropriation was increased so that when we have the opportunity to prepay for the fuel at the lower rate, there will be enough money in the budget. Charlie Cook wanted to know why the installation of the fuel tanks went over last year's budgeted appropriation. M. Capone explained that the installation of the tanks required a specific type of underground wiring for safety reasons, which was more costly than anticipated.

The question was moved and the motion to accept the operating budget in the amount of **\$1,000,313.33** was passed unanimously.

#### **Article 5.**

To see if the Town will vote to adopt an exemption for the disabled. The exemption, based on assessed value, for qualified taxpayers shall be thirty-five thousand dollars (\$35,000.) To qualify, the person must have been a New Hampshire resident for at least 5 years and own and occupy the real estate individually or jointly, or if the real estate is owned by a spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than twelve thousand dollars (\$12,000) or if married a combined net income of not more than fifteen thousand dollars (\$15,000;) and own net assets not in excess of thirty-five thousand dollars (\$35,000) excluding the value of the person's residence. **Recommended by the selectmen.**

John Temchack moved the adoption of Article 5. Ronald Magoon seconded.

Priscilla Lockwood, Selectman, spoke in favor of the adoption of this article.

Article 5 was voted on and passed unanimously.

#### **Article 6.**

To see if the Town will vote to raise and appropriate the sum of fifty-one thousand seven hundred forty-three dollars (\$51,743) for the purchase of a dump truck and authorize the withdrawal of twenty-nine thousand seven hundred forty dollars (\$29,740) from the Highway Equipment Capital Reserve fund and the amount of ten thousand four hundred thirty one

dollars (\$10,431) from the Highway Truck Capital Reserve Fund previously established. The balance of eleven thousand five hundred seventy-two dollars (\$11,572) is to come from general taxation.  
**Recommended by the Selectmen.**

Cheryl Gordon moved the adoption of this article. John Temchack seconded.

Mike Capone explained that an all-wheel drive truck outfitted with a plow and sander body is replacing the ten-year old dump truck.  
A vote was taken on Article 6 and passed unanimously.

#### **Article 7.**

To see if the Town will raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to repair and renovate the Town Hall.  
**Recommended by the Selectmen.**

Priscilla Lockwood moved the adoption of this article. Cheryl Gordon seconded.

Frank Tupper, Selectmen, addressed the concerns for renovations needed for the Town Hall. The roof is in need of immediate repair.

Mike Capone, Selectmen, recommended raising funds to repair and renovate the Town Hall so that it can once again be used for meetings and other Town functions. Money is needed to save an historic building and improvements are needed to keep with the historic nature of the Town Hall while making it ADA compliant. The total estimate for necessary renovations is \$70,000. If the Town approves the appropriation of \$35,000, we can then apply to the Land and Community Heritage Investment Program for the possibility of matching funds. It is not a guarantee, but we have met the eligibility criteria and a final application will be submitted based on the outcome of this article. Mike Capone spoke in favor of the \$35,000 appropriation stating that we will at least have enough money to save the Town Hall from further deterioration. The Town Hall should be utilized more, but the use is limited due to lack of facilities.  
Heidi Dustin, Pack Master for the Boy Scouts, spoke in favor of this article.



Priscilla Lockwood spoke in favor; the Town Hall should be used once again for voting.

Olivia Henry spoke in favor of this article. Renovating the Town Hall would create more space for committee meetings and it could be rented out for bigger events in the Town.

Hugh Fifield stated that the Town has been talking about repairing the Town Hall for 25 years; it was time to go ahead with the renovations.

The question was moved by John Leggett and seconded by Cheryl Gordon. A vote was then taken on Article 7 and passed unanimously.

#### **Article 8.**

To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) for the purchase of a utility trailer to be used for recycling plastics at the Town Recycling Center.  
**Recommended by the Selectmen.**

Chuck DeGrace moved the adoption of this article. Cheryl Gordon seconded.

Frank Tupper explained that the recycling committee would like to implement the process of recycling plastics at the Town Recycling Center and they wish to purchase an 8 1/2 x 12-foot trailer with a cage for this purpose.

Linda Chynoweth Peters of the Recycling Committee spoke in favor of this article stating that they are looking at the most cost-effective way to continue recycling efforts in Canterbury. They initially looked at a plastic granulator, but it was too costly. Then they found local recycling centers that would be willing to take the plastics with the least amount of efforts. If appropriated, the \$3,500 can be offset with a grant for up to 50% from America the Beautiful.

John Leggett voted to move the question. It was seconded and passed.

A vote was taken on Article 8 and passed unanimously

### **Article 9.**

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) for the purchase of a four-wheel drive cruiser to replace the 1995 cruiser. **Recommended by the Selectmen.**

Al Edelstein moved the adoption of this article. Doug Russwick seconded.

Mike Capone, Selectman, addressed this article stating that the Police Department requested a vehicle with more utilities and better range and the selectmen took their recommendations to secure a four-wheel drive vehicle. Given a special rate through the State of NH Department of Revenue they were able to get a six-passenger, four-wheel drive Chevy Tahoe for \$26,077. The additional money appropriated is to outfit the vehicle with a roof rack and a radio.

John Evans asked if a four-wheel drive vehicle would increase maintenance and fuel costs.

Larry Phillips, part-time police officer in Canterbury, stated that the cost of a four-wheel drive vehicle is comparable to cost of a regular cruiser.

Dale Caswell, Fire Chief, spoke in favor of this article stating that the police cruiser which is equipped with a defibrillator is usually the first responder to accident scenes. A four-wheel drive vehicle would be more easily accessible.

Nat Witschonke spoke against the passage of this article.

John Jordan spoke in favor of this article.

Article 9 was voted on and passed.

### **Article 10.**

To see if the Town will vote to raise and appropriate the sum of six thousand four hundred dollars (\$6,400) to digitize the Town Tax Maps. **Not recommended by the Selectmen.**

Jim Snyder moved the adoption of this article. Al Edelstein seconded.

Mike Capone stated that to digitize the town tax maps would require additional software and the selectmen would like to research the process further before spending the money at this time.



A vote was taken on Article 10 and defeated.

#### **Article 11.**

To see if the Town will vote to raise and appropriate the sum of four thousand nine hundred dollars (\$4,900) for repairs to make improvements to 53 W-1, the 5 ton forestry vehicle. **Recommended by the Selectmen.**

Al Edelstein moved the adoption of this article. Doug Russwick seconded.

Dale Caswell, Fire Chief, addressed the article stating that the Fire Department uses the 1958 five-ton forestry vehicle as a water supply at the many forest fires that are reported to in Canterbury and surrounding towns. He spoke in favor of this article stating that the Fire Department would be doing most of the improvements to the truck themselves, with the exception of the fabrication needed.

A vote was taken on Article 11 and passed.

#### **Article 12.**

To see if the Town will vote to raise and appropriate the sum of four thousand eight hundred dollars (\$4,800) for the purchase of a generator to be used during power outages. **Not recommended by the Selectmen.**

Al Edelstein moved the adoption of this article. Doug Russwick seconded.

Frank Tupper stated that the Selectmen did not support this article because the Fire Department has two generators presently and they did not feel they needed another one.

Dale Caswell, Emergency Management Director, spoke in favor of this article. The two generators that the Fire Department is in possession of operate the equipment that is on board the pumper trucks. If they are without power, they cannot get the fuel for the town-owned trucks. Also, there is a need for a generator when they have to shelter people from the elderly housing complex during power outages. The 10,000-watt generator would give them the flexibility to provide the needs they have.

Tom Drew spoke in favor of the purchase of a generator and having the capability to set up the school building in an emergency.

Briggs Lockwood spoke against the article; he did not feel the Town needed another generator.

A vote was taken on Article 12 and passed by a majority voice vote.

### **Article 13.**

To see if the Town will vote to establish a committee to review Town building needs. This committee, appointed by the Town Moderator will review town building needs and make recommendations to the Selectmen regarding repairs, renovations or replacement of town buildings. The sum of four thousand dollars (\$4,000) will be appropriated for use by the committee, if required, for professional services to assist in this review.

### **Recommended by the Selectmen.**

Al Edelstein moved the adoption of Article 13. Doug Russwick seconded.

Mike Capone stated that as suggested in the 1998 Plan for Tomorrow, it seemed appropriate to establish a committee to review the Town's building needs and make recommendations.

Laurie Rauseo spoke in favor of this article. She moved to amend the article to include "expansions" of town buildings and to increase the appropriation to \$10,000. The motion was seconded to amend.

Priscilla Lockwood spoke against the amendment to increase the appropriation to \$10,000. Additional appropriations will increase your tax bill.

Doris Hampton wished to amend the amendment to include "expansions" of town buildings, but leave the appropriation at \$4,000. The motion was seconded to amend. The amendment passed to include "expansions."

A vote was then taken on the amendment to raise the appropriation to \$10,000 and was defeated.

A vote was taken on Article 13 as amended to include "expansions" of town buildings and was passed.

### **Article 14.**

To transact any other business that may legally come before this meeting.

Cynthia Olson commended the road crew for the great job they have done on the Canterbury roads.

Mike Capone updated the townspeople with regard to the selection of Canterbury for an ash/solid waste dumpsite. Franklin will be handling ash up until the year 2015.

Mike Capone informed the Town that the State plans to do some upgrading of Kimball Pond Road in the Spring.

Mike Capone and Frank Tupper expressed their appreciation to Priscilla Lockwood for the many years that she has served as selectman.

A motion was made and seconded to adjourn the meeting.

The meeting was adjourned at 10:30 p.m.

Respectfully submitted,

Kathryn Dickson for

Cheryl Gordon, Town Clerk

THE MS-6 ANNUAL FINANCIAL REPORT

FOR THE TOWN OF CANTERBURY

IS A DRAFT VERSION

AT THE TIME THE TOWN REPORT WENT TO PRESS,

THE TOWN WAS AWAITING COMPLETION

OF THE 2001 FISCAL YEAR AUDIT

UPDATED VERSION WILL BE AVAILABLE UPON REQUEST

AT THE SELECTMEN'S OFFICE

**BUDGET OF THE TOWN OF CANTERBURY**  
*Appropriations and Estimates of Revenue*  
*for the Ensuing Year*

|  | Prior Year<br>as approved<br>by <u>DRA</u> | Prior Year<br>as approved<br>by <u>DRA</u> | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY<br>(Not Recommended) |
|--|--------------------------------------------|--------------------------------------------|-----------------------------------------------|---------------------------------------------------|
|--|--------------------------------------------|--------------------------------------------|-----------------------------------------------|---------------------------------------------------|

**General Government**

|                                    |       |       |       |  |
|------------------------------------|-------|-------|-------|--|
| Executive                          | 61705 | 58832 | 65705 |  |
| Election, Registration and Vitals  | 21800 | 2200  | 21800 |  |
| Financial Administration           | 31650 | 31358 | 31650 |  |
| Revaluation of Property            | 3000  | 7506  | 5000  |  |
| Legal Expenses                     | 7000  | 7055  | 7500  |  |
| Employee Benefits ~ <i>FICA</i>    | 27000 | 20700 | 27000 |  |
| Planning and Zoning                | 9000  | 6198  | 10450 |  |
| General Government Buildings       | 18735 | 18254 | 18735 |  |
| Cemeteries                         | 9050  | 6315  | 9050  |  |
| Insurance, not otherwise allocated | 27000 | 24956 | 27000 |  |
| Advertising and Regional Assoc.,   | 3415  | 3417  | 3415  |  |

**Public Safety**

|                      |        |        |        |  |
|----------------------|--------|--------|--------|--|
| Police Department    | 145974 | 138166 | 167355 |  |
| Ambulance            | 25000  | 25000  | 26000  |  |
| Fire Department      | 51738  | 51772  | 59645  |  |
| Building Inspection  | 3250   | 3168   | 3650   |  |
| Emergency Management | 1      | 0      | 0      |  |

|                                  |        |        |        |
|----------------------------------|--------|--------|--------|
| <b>Highways and Streets</b>      |        |        |        |
| Administration                   | 183892 | 144720 | 186736 |
| Highways & Streets               | 95000  | 83456  | 115000 |
| Bridges                          | 1500   | 0      | 1500   |
| Street Lighting                  | 1100   | 1465   | 1950   |
| <b>Sanitation</b>                |        |        |        |
| Administration                   | 30101  | 31053  | 32001  |
| Solid Waste Disposal             | 32500  | 30101  | 32500  |
| <b>Health</b>                    |        |        |        |
| Health Administration            | 200    | 0      | 200    |
| Pest Control                     | 250    | 655    | 600    |
| Health Agencies & Hospitals      | 700    | 500    | 700    |
| <b>Welfare</b>                   |        |        |        |
| Administration & Direct Assist   | 5549   | 5469   | 5549   |
| Intergovernmental Welfare Paymts | 0      | 0      | 0      |
| <b>Culture and Recreation</b>    |        |        |        |
| Parks and Recreation             | 1000   | 40     | 1000   |
| Library                          | 40169  | 38224  | 44469  |
| Patriotic Purposes               | 1000   | 1443   | 1100   |
| Other Cultural & Recreation      | 1000   | 786    | 1000   |

|                                |         |        |         |  |
|--------------------------------|---------|--------|---------|--|
| <b>Conservation</b>            |         |        |         |  |
| Admin & Purch of Nat Resources | 750     | 687    | 750     |  |
| <b>Economic Development</b>    |         |        |         |  |
|                                | 500     | 140    | 500     |  |
| <b>Debt Service</b>            |         |        |         |  |
| Principal of Long-Term Debt    | 34000   | 34000  | 34000   |  |
| Interest Exp - Long-Term Debt  | 5690    | 5688   | 3803    |  |
| Tax Anticipation Notes         | 3000    | 0      | 3000    |  |
| <b>Capital Outlay</b>          |         |        |         |  |
| Land                           | 35000   | 0      |         |  |
| Machinery, Vehicles & Equip    | 32200   | 26346  |         |  |
| Buildings                      | 16000   | 15464  |         |  |
| <b>Operating Transfers Out</b> |         |        |         |  |
| To Special Revenue Fund        |         |        |         |  |
| To Capital Projects Fund       |         |        |         |  |
| To Enterprise Funds            |         |        |         |  |
| Sewer, Water & Electric        |         |        |         |  |
| To Capital Reserve Fund        | 70000   | 70000  | 50000   |  |
| To Exp. Trust Fund             |         |        |         |  |
| To Health Maint – Trust Funds  |         |        |         |  |
| To Nonexpendable Trust Funds   |         |        |         |  |
| To Agency Funds                |         |        |         |  |
| Subtotal I                     | 1024587 | 912845 | 1000313 |  |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of each of the line total for the ensuing year

| Account # | Warr Art # | Amount | Account # | Warr Art # | Amount |
|-----------|------------|--------|-----------|------------|--------|
| 4902      | 00-10      | 16000  |           |            |        |
| 4902      | 00-11      | 6200   |           |            |        |
| 4902      | 00-13      | 10000  |           |            |        |

### SPECIAL WARRANT ARTICLES

| Acct # | Purpose of Appropriations | Warr Art. # | Appropriations Expenditures App by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|--------|---------------------------|-------------|----------------------------------------|--------------------------------|-----------------------------------------|---------------------------------------------|
| 4903   | Elkins Library Renov.     | 01-3        |                                        |                                |                                         | 675000                                      |

### INDIVIDUAL WARRANT ARTICLES

|                               |                       |       |            |            |       |              |
|-------------------------------|-----------------------|-------|------------|------------|-------|--------------|
| 4902                          | Vehicle Repairs       | 01-11 |            |            | 4900  |              |
| 4902                          | Generator             | 01-12 |            |            | 4800  | 4800         |
| 4194                          | Town Hall Renovations | 01-7  |            |            | 35000 |              |
| 4323                          | Recycling Trailer     | 01-8  |            |            | 3500  |              |
| 4210                          | Police 4 X 4 Cruiser  | 01-9  |            |            | 30000 |              |
| 4909                          | Building Review       | 01-13 |            |            | 4000  |              |
| 4191                          | Digitize Tax Maps     | 01-10 |            |            |       | 6400         |
| 4311                          | Highway Truck         | 01-6  |            |            | 11572 |              |
| <b>Subtotal 3 Recommended</b> |                       |       | XXXXXXXXXX | XXXXXXXXXX | 93772 | XXXXXXXXXXXX |



| Acct # | Source of Revenue                   | Warr # | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
|--------|-------------------------------------|--------|----------------------------------|----------------------------------|---------------------------------------|
|        | <b>TAXES</b>                        |        |                                  |                                  |                                       |
| 3120   | Land Use Change Tax                 |        |                                  |                                  |                                       |
| 3180   | Resident Tax                        |        |                                  |                                  |                                       |
| 3185   | Timber Tax                          |        | 30000                            | 9628                             | 30000                                 |
| 3186   | Payment in Lieu of Taxes            |        | 5000                             | 10344                            | 7000                                  |
| 3189   | Other Taxes                         |        |                                  |                                  |                                       |
| 3190   | Int & Penalties on Delinquent Taxes |        | 50000                            | 17431                            | 40000                                 |
|        | Inventory Penalties                 |        |                                  |                                  |                                       |
| 3187   | Excavation Tax (\$.02 cents per cy) |        | 1000                             | 277                              | 1000                                  |
| 3188   | Excavation Activity Tax             |        | 1800                             | 0                                | 1800                                  |
|        | <b>LICENSES, PERMITS &amp; FEES</b> |        | XXXXXXXXXXXXXX                   | XXXXXXXXXXXXXX                   | XXXXXXXXXXXXXX                        |
| 3210   | Business, Licenses & Permits        |        |                                  |                                  |                                       |
| 3220   | Motor Vehicle Permit Fees           |        | 250000                           | 283310                           | 250000                                |
| 3230   | Building Permits                    |        | 5000                             | 4300                             | 3500                                  |
| 3290   | Other Licenses, Permits & Fees      |        |                                  |                                  |                                       |
| 3311-  |                                     |        |                                  |                                  |                                       |
| 3319   | <b>FROM FEDERAL GOVERNMENT</b>      |        | XXXXXXXXXXXXXX                   | XXXXXXXXXXXXXX                   | XXXXXXXXXXXXXX                        |
|        | <b>FROM STATE</b>                   |        |                                  |                                  |                                       |
| 3351   | Shared Revenues                     |        | 40000                            | 15910                            | 9943                                  |
| 3352   | Meals & Room Tax Distribution       |        | 20000                            | 42177                            | 4217                                  |
| 3353   | Highway Block Grant                 |        | 59900                            | 63324                            | 63324                                 |
| 3354   | Water Pollution Grant               |        | -                                | -                                | -                                     |

|                                  |                                   |                |                |                |                |
|----------------------------------|-----------------------------------|----------------|----------------|----------------|----------------|
| 3355                             | Housing & Community Dev.          | -              | -              | -              | -              |
| 3356                             | State & Federal Forest Land Reimb | 300            | 1866           | -              | 452            |
| 3357                             | Flood Control Reimbursement       | -              | -              | -              | -              |
| 3359                             | Other (Including Railroad Tax)    | -              | -              | -              | -              |
| 3379                             | FROM OTHER GOVERNMENTS            | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX |
| 3401-3406                        | CHARGES FOR SERVICES              | 20000          | 68351          | 20000          | 20000          |
| 3409                             | Income from Departments           | -              | -              | -              | -              |
| 3409                             | Other Charges                     | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX |
| 3501                             | MISCELLANEOUS REVENUES            | -              | -              | -              | -              |
| 3501                             | Sale of Municipal Property        | 20000          | 33883          | 20000          | 20000          |
| 3502                             | Interest on Investments           | 6000           | 4337           | 6000           | 6000           |
| 3503-3509                        | Other                             | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX |
| INTERFUND OPERATING TRANSFERS IN |                                   |                |                |                |                |
| 3912                             | From Special Revenue Funds        | -              | -              | -              | -              |
| 3913                             | From Capital Project Funds        | -              | -              | -              | -              |
| 3914                             | From Enterprise Funds             | -              | -              | -              | -              |
|                                  | Sewer – (Offset)                  | -              | -              | -              | -              |
|                                  | Water – (Offset)                  | -              | -              | -              | -              |
|                                  | Electric – (Offset)               | -              | -              | -              | -              |
|                                  | Airport – (Offset)                | -              | -              | -              | -              |
| 3915                             | From Capital Reserve Funds        | -              | -              | -              | -              |
| 3916                             | From Trust & Agency Funds         | -              | -              | -              | -              |
| 3934                             | OTHER FINANCING SOURCES           | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX |
|                                  | Proc. from Long Term Bonds/Notes  | -              | -              | -              | -              |

|                                          |        |        |
|------------------------------------------|--------|--------|
| Amounts VOTED from F/B ("Surplus")       |        |        |
| Fund Baland ("Surplus" ) to Reduce Taxes | 511600 |        |
| TOTAL ESTIMATED REVENUE & CREDITS        |        | 497406 |

556454

#### BUDGET SUMMARY

|                                                                     |         |  |
|---------------------------------------------------------------------|---------|--|
| SUBTOTAL 1 Appropriations Recommended (from page 4)                 | 1000313 |  |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5)       | -       |  |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5)  | 93772   |  |
| TOTAL Appropriations Recommended                                    | 1094085 |  |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) | 497406  |  |
| Estimated Amount of Taxes to be Raises                              | 596679  |  |

**REVENUE TO OFFSET  
2002 BUDGET**

|                                               | Estimated<br>2001 | Actual<br>2001 | Estimated<br>2002 |
|-----------------------------------------------|-------------------|----------------|-------------------|
| <b>TAXES</b>                                  |                   |                |                   |
| Yield Tax                                     | \$30,000          | \$18,218.40    | \$21,000          |
| Interest & Penalties on Taxes                 | \$40,000          | \$16,160.03    | \$15,000          |
| Payment in Lieu of Taxes                      | \$7,000           | \$11,754.00    | \$4,877           |
| Excavation Tax \$0.2 per CY                   | \$300             | \$275.58       | \$300             |
| Excavation Activity Tax                       | \$128             | \$128          | \$128             |
| <b>INTERGOVERNMENTAL<br/>REVENUES - STATE</b> |                   |                |                   |
| Shared Revenues                               | \$9,953           | \$15,910.00    | \$9,953           |
| Meals & Rooms Tax                             | \$42,177          | \$51,558.64    | \$51,559          |
| Highway Block Grant                           | \$63,324          | \$67,827.91    | \$67,828          |
| Reimb. State Fed Forest Land                  | \$452             | \$716.43       | \$392             |
| <b>LICENSES &amp; PERMITS</b>                 |                   |                |                   |
| Motor Vehicle Permit Fees                     | \$250,000         | \$304,252.50   | \$285,000         |
| Building Permit Fees                          | \$3,500           | \$5,897.10     | \$3,500           |
| Other Lic. Permits & Fees                     | \$5,000           | \$6,235.00     | \$6,500           |
| <b>CHARGES FOR SERVICES</b>                   |                   |                |                   |
| Income from Departments                       | \$20,000          | \$44,942.24    | \$30,000          |
| <b>MISC. REVENUES</b>                         |                   |                |                   |
| Interest on Deposits                          | \$20,000          | \$34,697.38    | \$25,000          |
| Recycling                                     | \$6,000           | \$1,999.47     | \$5,500           |
| Total                                         | \$529,556         | \$580,572.68   | \$572,658         |
| Appropriations Recommended                    |                   |                | \$1,132,166.97    |
| Individual Warrant Articles Recommended       |                   |                | \$1,021,650.00    |
| Total Appropriations Recommended              |                   |                | \$2,153,816.97    |
| Less: Amount of Estimated Revenues & Credits  |                   |                | \$572,658         |
| Estimated Amount of Taxes to be raised:       |                   |                | \$1,581,158.97    |

# Town of Canterbury, New Hampshire

## Balance Sheet

December 31, 2001

### Assets

Cash & Investments in hands of

Treasurer:

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Cash in Checking                  | 1,240,551.68 |              |
| Conservation Land Fund            | 74,476.68    |              |
| NH Public Deposit Investment Pool | 251,203.92   | 1,556,232.28 |

Cash in hands of Selectmen, Payroll Acct 19,060.42

Capital Reserve Funds (*estimated  
balances*):

|                       |            |            |
|-----------------------|------------|------------|
| Highway Equipment     | 5,638.96   |            |
| Highway Trucks        | 5,316.43   |            |
| Revaluation           | 1,726.39   |            |
| Dump Transfer Station | 39,957.79  |            |
| Road Grader           | 47,746.79  |            |
| Library Building      | 108,943.10 |            |
| Conservation Lands    | 20,871.43  |            |
| Fire Apparatus        | 10,330.78  |            |
| Rescue/EMS Apparatus  | 10,330.78  | 250,862.45 |

Uncollected Taxes:

|                       |            |
|-----------------------|------------|
| Levies of 2000        | 288,466.18 |
| Levies of prior years | 7.14       |

Unredeemed Taxes:

|                                   |             |            |
|-----------------------------------|-------------|------------|
| Levies of 1999                    | 23,728.93   |            |
| Levies of 1998                    | 8,261.37    |            |
| Levies of prior years             | 9,524.59    |            |
| Allowance for uncollectable taxes | (75,000.00) | 254,988.21 |

Due from Cemetery Perpetual Care Funds 3,500.00

Due from Lucia Elkins S & W Poor 1,854.22

260,342.43  
2,086,497.58

## Liabilities and Equity

### Encumbrances:

|                                     |           |                     |
|-------------------------------------|-----------|---------------------|
| Art. 99/10 Library Land Purchase    | 35,000.00 |                     |
| Art. 00/13 Snow Plows & Plow Wings  | 10,000    |                     |
| 4-H Donation for Patriotic Purposes | 531.55    | 45,531.55           |
| NHIS Youth Fund                     |           | 2,842.06            |
| Conservation Land Fund              |           | 74,476.68           |
| Due to School District              |           | 1,083,335.00        |
| Capital Reserve Funds               |           | <u>250,832.43</u>   |
|                                     |           | 1,457,017.72        |
| Unreserved Fund Balance             |           | <u>629,479.86</u>   |
|                                     |           | <u>2,086,497.58</u> |

**TOWN OF CANTERBURY**  
**LONG TERM INDEBTEDNESS**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**

December 31, 2001

**FIRE TRUCK BOND**

|                          |                              |
|--------------------------|------------------------------|
| Rate of Interest         | 5.5%                         |
| Amount of Original Issue | \$170,000.00                 |
| Date of Original Issue   | 2/9/97                       |
| Principal payment date   | February 7                   |
| Interest payment date    | February 7                   |
| Payable at :             | Citizens Bank, New Hampshire |

**MATURITIES**

| Fiscal Ending Year | Principal | Interest |
|--------------------|-----------|----------|
| December 31, 2001  | 34,000.00 | 3802.33  |
| December 31, 2002  | 34,000.00 | 1895.97  |

# TOWN OF CANTERBURY

## SUMMARY OF TAXABLE PROPERTY

|                       |            |
|-----------------------|------------|
| Land                  | 1,136,552  |
| Residential Buildings | 77,436,608 |
| Commercial/Industrial | 543,100    |
| Public Utilities      | 1,864,500  |

|                              |                   |
|------------------------------|-------------------|
| <b>Total Gross Valuation</b> | <b>80,980,760</b> |
|------------------------------|-------------------|

|                                   |         |
|-----------------------------------|---------|
| Less Elderly Exemptions           | 190,000 |
| Solar Exemptions                  | 105,560 |
| Blind Exemptions                  | 30,000  |
| Physically Handicapped Exemptions | 0       |

|                                                                                                    |             |
|----------------------------------------------------------------------------------------------------|-------------|
| Net Valuations on which the tax rate for<br>Municipal County & Local Education tax<br>is computed: | 105,252,718 |
|----------------------------------------------------------------------------------------------------|-------------|

|                       |           |
|-----------------------|-----------|
| Less Public Utilities | 1,864,500 |
|-----------------------|-----------|

|                                                                |             |
|----------------------------------------------------------------|-------------|
| Net Valuation on which the State<br>Education Tax is computed: | 103,388,218 |
|----------------------------------------------------------------|-------------|

|                                  |        |
|----------------------------------|--------|
| Loss due to Veteran's Exemptions | 12,900 |
|----------------------------------|--------|

|                              |   |
|------------------------------|---|
| Loss due to Total Disability | 0 |
|------------------------------|---|

|                     |             |
|---------------------|-------------|
| Town Tax Rate       | 4.91        |
| County Rate         | 2.98        |
| School Tax Rate     | 13.66       |
| State Education Tax | 7.20        |
|                     | <hr/> 28.75 |

Current Use Land

|                                                |           |
|------------------------------------------------|-----------|
| No. of acres granted for Current Use Exemption | 19,246.59 |
|------------------------------------------------|-----------|



## SCHEDULE OF TOWN PROPERTY

|                                    |         |
|------------------------------------|---------|
| Town Hall, land and buildings      | 208,500 |
| Furniture and equipment            | 500     |
| Library land and buildings         | 135,200 |
| Furniture and equipment            | 100,000 |
| Police Department Building         | 32,500  |
| Contents                           | 500     |
| Highway Garage/Fire Station        | 306,000 |
| Contents                           | 4,000   |
| Historical Building                | 89,000  |
| Contents                           | 20,000  |
| Sam Lake House, land and buildings | 138,600 |
| Contents                           | 10,000  |
| Town Dump, land and improvements   | 85,500  |
| Salt Shed Building                 | 25,000  |
| Brick and Wood Frame Bandstand     | 12,800  |

| Tax Map/Lot | Location             |        |
|-------------|----------------------|--------|
| 04.021.002  | Industrial Site      |        |
| 14.017      | Worsted Church Lot   | 74,400 |
| 15.007      | Maple Grove Cemetery | 66,000 |

### LAND OWNED BY THE CONSERVATION COMMISSION:

|            |                                         |        |
|------------|-----------------------------------------|--------|
| 04.008     | L/O e/s Intervale Road                  | 42,100 |
| 04.015     | L/O w/s Intervale Road (Gift)           | 1,100  |
| 07.046     | L/O off e/s Borough Road                | 24,500 |
| 08.026.005 | North West Road (Conservation Easement) | 6,900  |
| 08.020     | L/O e/s Route 132                       | 10,500 |
| 08.038.002 | L/O w/s Kimball Pond Road               | 43,200 |
| 08.041     | L/O Kimball Pond (Gift)                 | 43,500 |
| 10.005     | L/O e/s Briar Bush Road                 | 52,400 |
| 11.014     | L/O e/s Abbott Road                     | 40,800 |
| 11.027.001 | L/O s/s Baptist Road                    | 5,600  |
| 11.031     | L/O off Baptist Road                    | 22,600 |
| 11.032     | L/O off Baptist Road                    | 14,100 |
| 11.035     | L/O s/s Baptist Road                    | 19,600 |
| 11.033     | L/O off s/s Baptist Road                | 28,800 |
| 12.016     | L/O Whitney Hill Road                   | 21,600 |
| 12.020     | L/O Spender Meadow                      | 11,300 |
| 12.027     | L/O Spender Meadow                      | 13,900 |
| 13.007     | L/O e/s Misery Road                     | 45,100 |
| 15.013     | L /O e/s Abberton Road (Gift)           | 7,900  |
| 16.015     | L/O e/s Whitney Hill Road               | 26,900 |

|            |                               |         |
|------------|-------------------------------|---------|
| 17.004.002 | L/O off Route 106, Rocky Pond | 2,600   |
| 17.004.007 | L/O off Route 106             | 17,000  |
| 17.001.010 | L/O off Route 106             | 5,650   |
| 17.004.011 | L/O off Route 106             | 4,300   |
| 17.004.012 | L/O off Route 106             | 4,300   |
| 17.004.014 | L/O off Route 106             | 31,400  |
| 21.017     | L/O w/s Shoestring Road       | 403,800 |

LAND ACQUIRED THROUGH TAX DEEDS:

|            |                              |        |
|------------|------------------------------|--------|
| 01.004.001 | L/O n/s Intervale Road       | 3,800  |
| 01.011     | L/O n/s Intervale Road T/L   | 100    |
| 01.012     | L/O n/s Intervale Road T/L   | 300    |
| 02.001     | L/O Shore of New Pond        | 4,700  |
| 02.022     | L/O Canterbury Shore Drive   | 4,700  |
| 02.133     | L/O Friar Tuck Road          | 4,700  |
| 02.137     | L/O Friar Tuck Road          | 4,700  |
| 02.141     | L/O Friar Tuck Road          | 4,700  |
| 02.148     | L/O Robin Shore Drive        | 4,700  |
| 02.150     | L/O Robin Shore Drive        | 4,700  |
| 02.334     | L/O Island New Pond          | 4,400  |
| 02.335     | L/O Island New Pond          | 3,200  |
| 02.231     | L/O Canterbury Shore Drive   | 4,700  |
| 02.252     | L/O Nottingham Road          | 4,700  |
| 02.288     | L/O Nottingham Road          | 4,700  |
| 02.318     | L/O Blue Boar Lane           | 800    |
| 02.204     | L/O Canterbury Shore Drive   | 4,700  |
| 02.152     | L/O Robin Shore Drive        | 4,700  |
| 02.333.002 | Flowage & Dam Rights         | 2,500  |
| 09.035.001 | L/O n/s Old School Road      | 300    |
| 10.015.001 | L/O 340 Baptist Hill Road    | 32,600 |
| 18.002     | L/O e/s Route 106, Shaw Road | 800    |
| 20.004.024 | L/O Open Space               | 1,700  |
| 20.004.023 | L/O Open Space               | 2,800  |
| 20.004.022 | L/O Open Space               | 2,700  |
| 20.004.021 | L/O Open Space               | 3,900  |
| 20.004.027 | L/O Open Space               | 2,100  |
| 20.004.026 | L/O Open Space               | 1,700  |
| 20.004.028 | L/O Open Space               | 1,600  |
| 20.004.025 | L/O Open Space               | 1,700  |

**Treasurer's Report**  
2001

NH PUBLIC DEPOSIT INVESTMENT POOL  
*Balance December 31, 2001*

|              |            |
|--------------|------------|
| General Fund | 251,203.92 |
|--------------|------------|

PATRIOTIC ACCOUNT  
*Balance December 31, 2001*

|              |        |
|--------------|--------|
| General Fund | 427.44 |
|--------------|--------|

CONSERVATION COMMISSION ACCOUNT  
*Balance December 31, 2001*

|                    |                 |
|--------------------|-----------------|
| General Fund       | 56,258.28       |
| Deposit in Transit | 18,218.40       |
| Total              | <hr/> 74,476.68 |

# TREASURER'S REPORT

## 2001

|                                 |                     |
|---------------------------------|---------------------|
| Tax Collector                   | 3,097,318.99        |
| Town Clerk                      | 307,672.00          |
| Municipal Agent                 | 6235.00             |
| NH Highway Subsidy              | 67,827.91           |
| NH Forest Reimbursement         | 716.43              |
| NH Revenue Sharing              | 15,910.00           |
| NH Rooms & Meals Tax            | 51,588.64           |
| Current Use Fees                | 70.00               |
| Building Permit & Renewal       | 5897.10             |
| Pistol Permits                  | 130.00              |
| ZBA Fees                        | 943.13              |
| Building & Zoning Ordinances    | 340.75              |
| Gift in Lieu of Taxes           | 11,754.00           |
| Planning Board Fees             | 2,306.00            |
| Interest on Investments         | 33,740.79           |
| Police Reports                  | 560.57              |
| Other Income                    | 64,119.60           |
| Recycled Waste                  | 1,999.47            |
| Transfer Station Fees           | 8,040.00            |
| Health Insurance Reimbursement  | 11,933.29           |
| Police Subcontractors           | 30,150.00           |
| Burial Permits                  | 1,500.00            |
| <b>TOTAL RECEIPTS 2001</b>      | <b>3,720,753.67</b> |
| <b>LESS:</b>                    |                     |
| Selectmen's Orders Paid         | 3,256,301.15        |
| Capital Reserve                 | 50,000.00           |
| County Tax                      | 315,320.00          |
| <b>TOTAL EXPENDITURES:</b>      | <b>3,621,621.15</b> |
| <b>Balance on Hand 12/31/01</b> | <b>1,240,551.68</b> |

**TOWN OF CANTERBURY  
TOWN CLERK'S REPORT 2001**

|                        |                   |
|------------------------|-------------------|
| Auto Permits & Postage | \$304,252.50      |
| Municipal Agent Fees   | \$6235.00         |
| Dog Licenses           | \$2985.50         |
| Marriage Licenses      | \$381.00          |
| Vital Records          | \$53.00           |
| <b>Total</b>           | <hr/> \$313907.00 |

Cheryl A. Gordon  
Town Clerk

## SELECTMEN'S REPORT

This past year was one of ever-increasing activity at the Town offices. The growth of the Town, as well as the demands of additional reporting requirements from the State, has kept Jan and Carol very busy and we are very grateful for all of their hard work and dedication.

The Board of Selectmen has been busy as well. Earlier this year we hired our new Police Chief, Gwen Deurell. She started in May and has been working very hard to reenergize our Police Department by hiring new officers as well as implementing policies and procedures to improve the level of service the Department can provide to the Town.

The Board also worked with the Conservation Commission to help fill a number of vacancies and provide input on conservation goals and objectives for the Town.

The Board has reviewed and updated a number of the welfare guidelines in an effort to handle the increase in welfare activity more efficiently. Our thanks to Jan for all of her hard work in the day-to-day administration of this very important task.

The Board has submitted an application to LCHIP for funds to assist in the renovation of the Town Hall. If received, these funds would be used in addition to those already appropriated to begin repairs and renovations to the Town Hall this year.

Among the many other projects in Town with which the Board has been involved are a review of the policy regarding the issue of building on Class VI roads, future enhancements to the Recycling Center and the development of the Town Industrial Site at Exit 18.

At the regional level, the Board continues to actively participate in the New Hampshire International Speedway Traffic Control Committee and the Central New Hampshire Regional Planning Commission. We also continue to work with the Concord Regional Solid Waste Cooperative, which has purchased land in Town for the possible construction of an ash/trash landfill. This past year a gate was constructed to limit motor vehicle access to the area in an effort to eliminate illegal dumping and unauthorized access to the site. Although there are no plans for the

development of this site in the short term, the Board continues to communicate with the COOP on a quarterly basis to keep ahead of future development at the site.

2001 was a challenging year for all of us. The events of September 11 served to reinforce the fact that the world can be a dangerous place. While we cannot ignore that fact it is also important to realize that we all need to do our part to make the world a better place. The best place to start is right here in our Town by working together to continue to keep Canterbury the unique and wonderful community that it is. Our thanks and our gratitude go out to all who work toward that goal. Thanks for all of your help and best wishes for 2002.

Respectfully submitted:

Michael R. Capone, Chairman  
Frank A. Tupper  
James P. Bassett



Cheryl A. Gordon, Tax Collector For The Town of Canterbury, N.H.

Summary of Tax Warrants

For the Year Ending December 31, 2001

|  | LEVY OF<br>2001 | LEVY OF<br>2000 | LEVY OF<br>1999 | LEVY OF<br>1998 |
|--|-----------------|-----------------|-----------------|-----------------|
|--|-----------------|-----------------|-----------------|-----------------|

**Uncollected Taxes - Beginning**

|                         |  |            |       |  |
|-------------------------|--|------------|-------|--|
| Property Taxes          |  | 291,910.25 |       |  |
| Land Use                |  | 3,820.00   |       |  |
| Yield Taxes             |  | 8,397.28   |       |  |
| Interest                |  | 49.43      |       |  |
| Penalties - Other Taxes |  |            | 15.50 |  |
| Other Charges           |  |            |       |  |

**Taxes Committed This Year**

|                       |              |          |  |  |
|-----------------------|--------------|----------|--|--|
| Property Taxes #3110  | 3,004,025.91 | 1,677.60 |  |  |
| Land Use Change #3120 | 24,211.00    |          |  |  |
| Yield Taxes           | 19,764.75    |          |  |  |
| Excavation Tax #3188  | 272.58       |          |  |  |

**Overpayment**

|                                  |          |          |      |  |
|----------------------------------|----------|----------|------|--|
| Property Taxes                   |          | 4,285.00 |      |  |
| Collect. Int. - Late Taxes #3190 | 2,273.03 | 9,929.88 | 1.50 |  |
| Penalties - Other Taxes          |          | 536.00   |      |  |
| Costs Before Lien #3190          |          | 2,215.00 |      |  |

**Total Debits**

|  |              |            |       |  |
|--|--------------|------------|-------|--|
|  | 3,050,547.27 | 319,376.37 | 17.00 |  |
|--|--------------|------------|-------|--|



**Remitted to Treasurer**

|                         |              |            |        |
|-------------------------|--------------|------------|--------|
| Property Taxes          | 2,769,398.13 | 198,844.54 |        |
| Land Use Change         | 19,881.00    |            |        |
| Yield Taxes             | 18,479.51    | 6,511.21   |        |
| Excavation Tax          | 272.58       |            |        |
| Interest                | 2,268.28     | 4,654.50   |        |
| Penalties - Other Taxes |              | 519.75     |        |
| Conversion to Lien      |              | 87,849.82  |        |
| Cost not Liened         |              |            | 375.50 |

**Abatements Made**

|                     |          |           |  |
|---------------------|----------|-----------|--|
| Property Taxes      | 573.57   | 13,903.27 |  |
| Land Use Change Tax |          | 1,750.00  |  |
| Interest            | 3.43     |           |  |
| Current Levy Deeded | 2,067.00 | 977.00    |  |

**Uncollected Taxes** #1080

|                         |            |          |       |
|-------------------------|------------|----------|-------|
| Property Taxes          | 231,987.21 | 3,015.82 | 7.14  |
| Land Use Change Tax     | 4,330.00   |          |       |
| Yield Taxes             | 1,285.24   |          |       |
| Interest                | 1.32       |          |       |
| Penalties - Other Taxes |            |          | 15.50 |
| Other Charges           |            |          |       |

|                      |              |            |        |
|----------------------|--------------|------------|--------|
| <b>Total Credits</b> | 3,050,547.27 | 318,025.91 | 22.64  |
|                      |              |            | 375.50 |

Cheryl A. Gordon, Tax Collector For The Town of Canterbury, N.H.  
 Summary of Tax Lien Accounts  
*For the Year Ending December 31, 2001*

|                                      | TOTAL      | LEVY OF<br>2000 | LEVY OF<br>1999 | LEVY OF<br>1998 | LEVY OF<br>1997 |
|--------------------------------------|------------|-----------------|-----------------|-----------------|-----------------|
| Unredeemed Liens – Beginning of Year | 75,188.09  |                 | 37,500.54       | 23,266.16       | 14,359.29       |
| Liens Executed during year           | 87,811.30  | 87,752.23       |                 |                 | 121.18          |
| Interest & Cost                      | 10,511.98  | 1,788.85        | 2,015.54        | 4,505.06        | 2,202.53        |
| Total                                | 173,511.37 | 89,541.08       | 39,516.07       | 27,771.22       | 16,683.00       |

Redemptions  
 Interest & Costs #3190  
 Abatements of Unredeemed Taxes  
 Liens deemed to Municipality  
 Unredeemed Lien Balance #1110

|       |            |           |           |           |           |
|-------|------------|-----------|-----------|-----------|-----------|
|       | 73,203.45  | 43,147.24 | 11,985.99 | 14,311.70 | 3,758.52  |
|       | 8,765.92   | 1,661.65  | 2,015.54  | 2,886.20  | 2,202.53  |
|       | 629.53     | 323.39    | 37.02     | 269.12    |           |
|       | 10,767.19  | 1,828.05  | 1,748.59  | 2,042.83  | 5,147.72  |
|       | 80,145.28  | 42,580.75 | 23,728.93 | 8,261.37  | 5,574.23  |
| Total | 173,511.37 | 89,541.08 | 39,516.07 | 27,771.22 | 16,683.00 |

# Report of the Trust Funds, Summary of Principal, Income and Investments for the Town of Canterbury on December 31, 2001

| Name and Purpose of Trust         | How Invested * | Balance at Beginning of Year | New Funds Created | Principal              |              | Income                 |                              |          | Total Principal & Income |           |                        |
|-----------------------------------|----------------|------------------------------|-------------------|------------------------|--------------|------------------------|------------------------------|----------|--------------------------|-----------|------------------------|
|                                   |                |                              |                   | Capital Gains (Losses) | With-drawals | Balance at End of Year | Balance at Beginning of Year | Income   |                          | Expense   | Balance at End of Year |
| Nonexpendable Trusts:             |                |                              |                   |                        |              |                        |                              |          |                          |           |                        |
| Benjamin Whidden - Cong Church    | 0564-0006      | 200.00                       |                   |                        |              | 200.00                 | 6.86                         | 7.63     | 7.46                     | 7.03      | 207.03                 |
| Lucia Elkins - Library Books      | 0564-0007      | 4,000.00                     |                   |                        |              | 4,000.00               | 150.73                       | 158.06   | 150.73                   | 158.06    | 4,158.06               |
| Lucia Elkins - Library Repairs    | 0564-0008      | 1,000.00                     |                   |                        |              | 1,000.00               | 37.53                        | 39.63    | 37.53                    | 39.63     | 1,039.63               |
| Frank Drew - Library Unrestricted | 0564-0009      | 3,000.00                     |                   |                        |              | 3,000.00               | 113.04                       | 118.66   | 113.04                   | 118.66    | 3,118.66               |
| Arthur & Mary Mudge - Library     | 0564-0010      | 424.00                       |                   |                        |              | 424.00                 | 15.47                        | 16.75    | 15.47                    | 16.75     | 440.75                 |
| Perpetual Care - Cemetery Lots    | 0564-0017 &    | 26,125.00                    | 750.00            |                        |              | 26,875.00              | 11,660.33                    | 1,063.33 | 3,619.91                 | 9,103.75  | 35,978.75              |
| Bow Mills Checking                |                |                              |                   |                        |              |                        |                              |          |                          |           |                        |
| Cemetery Improvements             | 0564-0016      | 8,175.00                     | 250.00            |                        |              | 8,425.00               | 2,626.96                     | 389.45   |                          | 3,016.41  | 11,441.41              |
| Lucia Elkins - S&W Poor           | 0564-0011      | 6,987.00                     |                   |                        |              | 6,987.00               | 7,939.77                     | 544.30   |                          | 8,484.07  | 15,471.07              |
| John Kezar - School District      | 0564-0012      | 3,702.10                     |                   |                        |              | 3,702.10               | 139.52                       | 146.53   | 139.52                   | 146.53    | 3,848.63               |
| Thompson Memorial                 | 0564-0015      | 500.00                       |                   |                        |              | 500.00                 | 1,226.69                     | 61.15    | 71.60                    | 1,216.24  | 1,716.24               |
| Benevolent Fund - Glasses/Dental  | 0564-0013      | 700.00                       |                   |                        |              | 700.00                 | 2,004.92                     | 95.86    |                          | 2,100.78  | 2,800.78               |
| Canterbury Youth Fund             | 0564-0014      | 751.00                       |                   |                        |              | 751.00                 | 2,003.63                     | 87.43    |                          | 2,091.06  | 2,842.06               |
|                                   |                | 55,564.10                    | 1,000.00          | -                      | -            | 56,564.10              | 27,925.43                    | 2,728.78 | 4,155.26                 | 26,498.95 | 83,063.05              |

| Name and Purpose of Trust | How Invested * | Principal                    |                   |                        |                        | Income                       |           |           | Total Principal & Income |            |
|---------------------------|----------------|------------------------------|-------------------|------------------------|------------------------|------------------------------|-----------|-----------|--------------------------|------------|
|                           |                | Balance at Beginning of Year | New Funds Created | Capital Gains (Losses) | Balance at End of Year | Balance at Beginning of Year | Income    | Expense   |                          |            |
| Expendable Trusts:        |                |                              |                   |                        |                        |                              |           |           |                          |            |
| Capital Reserve Funds     |                |                              |                   |                        |                        |                              |           |           |                          |            |
| Highway Equipment         | 0564-0003      | 21,445.35                    | 5,000.00          |                        | 21,445.35              | 5,000.00                     | 8,294.85  | 638.76    | 8,294.65                 | 5,638.96   |
| Highway Trucks            | 0564-0004      | 10,000.00                    | 5,000.00          |                        | 10,000.00              | 5,000.00                     | 431.09    | 316.34    | 431.00                   | 5,316.43   |
| Revaluation               | 0564-0021      | -                            |                   |                        |                        | -                            | 1,667.71  | 58.68     |                          | 1,726.39   |
| Transfer Station          | 0564-0022      | 20,000.00                    |                   |                        |                        | 20,000.00                    | 18,600.96 | 1,356.83  |                          | 39,957.79  |
| Road Grader               | 0564-0005      | 35,000.00                    | 5,000.00          |                        |                        | 40,000.00                    | 6,421.71  | 1,325.08  |                          | 47,746.79  |
| Library                   | 0564-0002      | 75,000.00                    | 25,000.00         |                        |                        | 100,000.00                   | 5,340.70  | 3,572.38  |                          | 108,943.10 |
| Rescue Equipment          | 0564-0018      | 5,000.00                     | 5,000.00          |                        |                        | 10,000.00                    | 26.24     | 304.54    |                          | 10,330.78  |
| Fire Equipment            | 0564-0019      | 5,000.00                     | 5,000.00          |                        |                        | 10,000.00                    | 26.24     | 304.54    |                          | 10,330.78  |
| Conservation              | 0564-0020      | 20,000.00                    |                   |                        |                        | 20,000.00                    | 54.40     | 817.03    |                          | 20,871.43  |
|                           |                | 191,445.35                   | 50,000.00         | -                      | 31,445.35              | 210,000.00                   | 40,863.90 | 8,694.18  | 8,725.65                 | 250,862.45 |
| Totals                    |                | 247,009.45                   | 51,000.00         | -                      | 31,445.35              | 266,564.10                   | 68,789.33 | 11,422.96 | 12,880.91                | 333,925.50 |

\* How Invested: Numbers beginning 0564 are separate funds within the NH Public Deposit Investment Pool of MBIA Municipal Investors Service Corp.

## Canterbury Historical Society Report

2001 was an active year for The Canterbury Historical Society. Through a series of programs, a newsletter and Houser Museum exhibits, Canterbury residents were offered opportunities to experience and celebrate aspects of our Town's and nation's past. These activities link the past, the present and future, and thereby promote Canterbury's unique and valued history and spirit of community. Programs included:

- a potluck supper and dance
- Canterbury's David Lamb speaking on growing up within the Shaker Community and his apprenticeship with Alejandro de la Cruz.
- Professor Jere Daniell from Dartmouth College on New Hampshire in the Revolutionary War.
- Kenneth Olson on New Hampshire covered bridges.
- Canterbury's Linda Weiser, who took us inside life at Hackleboro Orchard with her program, "My Life With Apples".
- The Monday Night Singers with a wonderful program of Christmas music through the ages.
- A summer Fiddler's Picnic hosted by Canterbury's Jordan Tirrell-Wysocki that attracted about one hundred people on a Sunday afternoon for good music, good food and good fellowship.

We deeply appreciated these individuals sharing their experiences and insights with our community.

The CHS also happily sponsored the wonderful and informative "The Canterbury Fair, 1959-1999" written by Bob Lockwood with assistance from Priscilla Lockwood, Olly and Mary Ellen Fifield, Jim and Nancy Lilly and Sewell Smith. In addition, new resources for the archival collection were accessioned, and we continued collecting and organizing newspaper clippings of Canterbury events and people. Also, thanks to Duffey Batchelder, Stuart Fifield, Olly Fifield, John Fife, Tad Flagg and Phil Stone there is a new railing leading down to the Houser Museum from the Town Garage parking lot.

Looking ahead to next year, the CHS is developing programs to expand the visibility of the Society in the community, to establish a closer working relationship with the Canterbury Elementary School, and to expand the use of the Houser Museum and archival resources.

Many thanks to the Trustees, the many volunteers and friends who devote boundless insight, energy and time to the CHS to help make it a vital and vibrant organization that preserves and promotes Canterbury's rich history and special spirit.

E. Charles Sanborn  
President



## Cemetery Trustees Report

We were quite unfortunate this past summer when the grounds keeper, Bill McAllister gave his notice at the end of June. Bill left this position to dedicate all his time to his business. Thank you Bill.

Bill left the cemeteries in great condition for the next person to take over. Phil and his crew kept things going the rest of the summer. Thank you Phil, John and Tad.

There is a lot of work to maintain the cemeteries. Maple Grove and the Center Cemetery are kept mowed all summer long. There are 27 additional cemeteries scattered throughout the Town that are cleared and mowed at least once during the season.

It seems harder and harder to find help today to do physical labor, I won't go any further, but if anyone is interested in maintaining the cemeteries please see Phil Stone, Road Agent.

One of our next improvements to Maple Grove Cemetery is to finish the road repairs on the north side.

Respectfully submitted

Hugh Fifield  
Regina Lamprey  
Virginia Dudley





## Elkins Library 2001 Report

The year 2001 saw a slight decrease in the numbers of books, audiotapes, videotapes, and magazines that circulated. The staff and trustees felt that the decrease was due to the severe overcrowding of all our resources. But our patronage increased with 175 new cardholders. Our expanded Thursday hours were much appreciated by all our patrons.

Our building committee was busy after the defeat of the bond for a new library. The committee worked with the Town Building Needs Committee to assess alternate locations for the library's expansion. The conclusion was that the present expansion location would be in the best interest of both the Library and our community.

Our computers have been very busy with Internet searches, writing reports, and emailing. Our ATT broadband connection continues to save the Town money and to allow quick connection to the Internet.

The new Friends of the Library group have been incredibly active. They meet on a monthly basis and have organized several events. They held a very successful raffle in March, staffed the store on Saturday mornings this summer, ran a well-received yard sale in September, and set up a Christmas shopping area in the library. Not only is their enthusiasm and support appreciated but also so is the money they have raised for the building fund.

Kathy Fife donated all the pledges from her hike of a 281-mile section of the Appalachian Trail to the Library building fund. Her generosity raised over \$2000. Programs were given by Mark Travis, and Dudley and Jacqueline Laufman with proceeds donated to the building fund.

Our July reading program "Octopi Your Mind" reached over 90 Canterbury children with weekly crafts and a fantastic puppet show called "Fish Tales". A generous grant from the State Library helped to fund this very successful program. Weekly story hours were well attended, and third graders from the Elementary School visited on a weekly basis.

Our Christmas Open House was made possible by the help of wonderful volunteers. Sam Kappala and Jordan Tirrell-Wysocki provided both Christmas and toe-tapping music, and jolly old St. Nick made it back this

year (Trustee John Bouton). The Friends baked a marvelous assortment of treats that were enjoyed by all who attended.

Once again our Library has benefited from the unselfish donation of that most precious commodity, time. From our Trustees, building committee members, Friends, volunteers, fair workers, and bar coders, we have received many, many hours. Thanks to all.

Respectfully submitted,  
Claudia Leidinger  
Chairperson of the Trustees



## LIBRARIAN'S REPORT

|                                 |        |
|---------------------------------|--------|
| Total Circulation of Materials: | 14,863 |
| Adult Fiction                   | 3,970  |
| Adult Non-Fiction               | 979    |
| Youth Fiction                   | 4,288  |
| Youth Non-Fiction               | 650    |
| Audio Cassettes                 | 1,113  |
| Video Cassettes                 | 2,938  |
| Magazines                       | 329    |
| CD's                            | 75     |
| Inter-Library Loans             | 521    |

### Materials purchased in 2001

|                                     |     |
|-------------------------------------|-----|
| Adult Fiction                       | 126 |
| Adult Non-Fiction                   | 51  |
| Youth Fiction                       | 124 |
| Youth Non-Fiction                   | 52  |
| Audio Cassettes                     | 15  |
| Video Cassettes                     | 43  |
| Donations (Books, Audio's & Videos) | 128 |

Our little Library has been very active in 2001. There were 412 children and 278 adults attending the various programs offered during the year, such as story hour, summer reading, book discussion group, holiday open house and other special events. Internet access saw a steady increase monthly with a year-end total of 621 users.

Through the inter-library loan service Elkins patrons borrowed 362 books from libraries throughout the State and we loaned out 159 books.

We wish to express our gratitude to the many volunteers who have presented programs, assisted with the book sale and donated materials and professional services.

Susan Holmes, Director  
Elaine DiStefano, Assistant

## Annual Report Of The Canterbury Police Department

I would like to personally thank the Town for such a warm welcome when I began, as Chief, in May. The show of support for the Department over the last seven months enabled us to upgrade our equipment and to search for new officers that would best serve the community. I am proud to introduce you to your four new Police Department members.

The new full-time officer, Sergeant Stephen Shurtleff, comes to the department with over 33 years of law enforcement experience. Most of his career, over 20 years, was spent as a U.S. Marshall. Our two additional part time officers are Brian Duchesne and Todd Sheehan. Brian has prior experience with the Allentown Police Department. Todd is currently attending the part-time police academy and will be graduating in February 2002. Our most recent hire, Janet Emerson, will be keeping us organized as the office manager. We also have a new Corporal, Larry Phillips. Larry has been with the department for over four years and was promoted in the fall as recognition for his dedication to the department and the town. He has been a great source of information and assistance. I am grateful to have him on our team, as I am with all the new employees. We have a very qualified and dedicated staff, which will allow us to better serve the Town in the upcoming year.

In 2001, the Department worked on new programs for the community. As a result, In 2002, we will begin joining the youth (18 and under) with the senior citizens. Once a month a representative from both sides will meet and we will work on ways the Police Department can better serve both sides. It will be a great opportunity to get feedback from our students that attend Belmont and private schools. We also remain active in the DARE program at the elementary school.

As we enter 2002, we aim to serve the community to the best of our abilities. Please let us know if you have suggestions.

The police department looks forward to a safe and resourceful 2002.

Gwen E. Deurell  
Chief

## Annual Report Of The Canterbury Fire / Rescue

Not too many days after September 11<sup>th</sup>, I was eating breakfast with my family. We were discussing the horrible events in New York, Washington and Pennsylvania when a call came in to respond to Shaker Village for a reported bomb threat. Talk about close to home! Acts of terrorism extend throughout our land; none of us are too far away or immune from danger. Canterbury Fire and Rescue has been training all along to learn how to cope with these contemporary emergencies, but until recently they had seemed so far away, so remote. Now they are a fact of life in Canterbury. In these times, we are reminded that we, as firefighters, go not just in harms way, but willingly go in harms way.

As President Bush recently stated: In any state, in any town, the first ones to respond to an emergency are firefighters, rescue personnel, and police. Since September 11 the members of your Fire Department have received many words and gestures of support, from friendly waves to generous donations; from considerate phone calls giving us a "heads up" on intended brush burning during non permit periods, to cars slowing down or stopping for our emergency vehicles to pass safely.

Canterbury Fire & Rescue is a volunteer organization whose job it is to preserve life and property in the Town of Canterbury. All 18 active members are volunteers. They respond to calls from their homes or from their workplace. From our single fire station in the Town Center, we operate six vehicles: two rescue/pumpers; a hazardous spills remediation-capable utility pumper; two forestry rigs and a rescue truck. We fight house fires and car fires, brush, field, and forest fires, and address a full range of medical and rescue emergencies.

We maintain vehicle accident extrication and stabilization skills (utilizing the "Jaws of Life" and air bags) along with ropes rescue and water rescue capabilities. Medical emergency calls are an ever-increasing part of our service to townspeople and paramedic and six EMT's are ready to assist with CPR, oxygen therapy, and heart monitoring and defibrillation. We are also trained in off-the-road search and rescue techniques often involving skiers, snowmobile riders, mountain bikers, hunters and hikers.

In 2001 there were 219 calls for service, an 11% increase over last year. The calls consisted of the following:



91 Medical Aid (EMS) of which 33 were Motor Vehicle Accidents (23 on Interstate 93)

128 Fire and Rescue Calls including:

|                                    |                               |
|------------------------------------|-------------------------------|
| Mutual Aid assistance 26           | Odor Investigation (inside) 2 |
| Fire in a building (Canterbury) 2  | Brush and forest fires 10     |
| Odor Investigation (outside) 3     | Vehicle fires 11              |
| Outside fire investigation 5       | Unauthorized brush burning 4  |
| Chimney fires 1                    | Hazardous materials spills 3  |
| Forest fire investigations 6       | Ropes rescue 1                |
| Service calls 5                    | Animal rescue 1               |
| Unintentional alarm activation's 2 | Off road rescue 2             |
| False alarms 6                     | Vehicle Extrication 3         |
| CO2 detectors sounding 4           | Power lines down 14           |
| Fire in a building (Mutual Aid) 16 | Assist the police 1           |

The following Life Safety and State Fire Code Inspections were completed:

|                             |                            |
|-----------------------------|----------------------------|
| New home code compliance 12 | School safety compliance 6 |
| Business code compliance 7  | Other inspections 13       |

81 State of NH brush burning permits were issued by our 4 Wardens, and 11 Inspections of logging operations for compliance to the NH Timber Harvest Laws were carried out.

The cooperation between Police and Fire is outstanding. Our police officers are often the first on the scene and are of great assistance during a fire or medical emergency. In addition to traffic control, they often are responsible for initial assessment of the situation and are available to assist in medical emergencies with on-board medical kits and a defibrillator.

We find ourselves striving to do more with fewer people. Even with the addition of three new members, our 18 men and women still each volunteer an average of 20 hours a week to train, maintain equipment and respond to calls. To maintain the service you have come to expect we have committed what resources we receive from the Town to purchasing modern, efficient equipment; equipment which helps to guarantee the safety of our members--your neighbors--as they assist you in your emergency.

Please remember to Dial 911 for all your emergency needs. During brush fire season (when the snow no longer completely covers the ground), a Burn Permit Hot Line is available at 783-4798. This number connects you to a recording, which will provide information on when brush burning is allowed and the procedure for obtaining a State of New Hampshire burning permit.

Respectfully submitted,  
Chief Dale Caswell





## Annual Report Of The Canterbury Planning Board

The Planning Board wishes foremost to publicly thank two former members whose exemplary service sustained the Board in extraordinary ways. Jim Bassett, as chairman, vice-chair and member, consistently presented the thoughtful and reasoned approach essential at a table awash in divergent thoughts. Laurie Rauseo, as chair, planner, researcher, and shepherd to the Capital Improvement Planning process, proved diligent and decisive in her role. Their presence is genuinely missed.

The year saw limited subdivision and site plan review activity. There were no major subdivisions, and two minor subdivisions, which were considered and approved. The site plan review process, (designed to look more carefully at larger projects) considered two applications. One, a building designed to support a home occupation, proved straightforward and was approved with little alteration. The other, an application to site a cell tower off Intervale Road, tested the will, wit and wisdom of the Board in new ways. Eleven public hearings, eight balloon raisings, six site walks, the hiring of a consultant, legal consultation and much more soul-searching, helped determine the suitability of the site and circumstance. It was approved with modifications designed to limit its visual impact, but not its efficiency.

Among the other dimensions of planning given consideration this year were impact fees designed to offset costs to the Town generated by development, creation of a policy to govern building on class VI roads, and the need for a map system with a common scale presenting a clear, current picture of our community as we plan and grow logically. An inventory of class VI roads has been developed; a format designed to evaluate each in detail has been created and applied to those about which questions have arisen. This scrutiny is intended to create a reasonable policy, which embodies respect for the land, property owners, conservation issues and wise planning. Toward this end, the Conservation Commission has provided time and welcome assistance, for which the Board is appreciative. This report would be incomplete without extending our sincere thanks to Nancy Lilly. As Clerk, she is the tireless scribe who draws coherence from our confusion.

Respectfully submitted,

Members of the Canterbury Planning Board

# TOWN OF CANTERBURY PROPOSED SCHEDULE OF CAPITAL IMPROVEMENT PROJECTS: 2002-2008

| Department<br># Project                                             | Estimated<br>Project Cost<br>(2002 dollars) | Priority<br>Rating | Estimated<br>Donations | Reserve<br>Funds<br>as of 2000 | PREVIOUS<br>SPENDING<br>2001 | 2002             | 2003             | 2004             | 2005             | 2006             | 2007             | beyond<br>this CIP<br>2008 | post 2008        | TOTAL              |
|---------------------------------------------------------------------|---------------------------------------------|--------------------|------------------------|--------------------------------|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------------|------------------|--------------------|
| <b>DEPARTMENT: RECYCLING</b>                                        |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 1 Plastics Granulator                                               | \$5,000                                     | Deferrable         |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            | \$5,000          | \$5,000            |
| <b>DEPARTMENT: LIBRARY</b>                                          |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 2 Library Expansion                                                 | \$811,800                                   | Enhancement        | \$30,000               | \$75,000                       | \$25,000                     | \$75,000         | \$103,000        | \$91,627         | \$87,986         | \$84,345         | \$80,704         | \$77,064                   | \$216,424        | \$946,150          |
| <b>DEPARTMENT: CONSERVATION COMMISSION</b>                          |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 3 Land Acquisition-Hidreth Field                                    | \$150,000                                   | Deferrable         | \$50,000               |                                |                              |                  |                  |                  |                  |                  |                  |                            | \$100,000        | \$150,000          |
| <b>DEPARTMENT: HIGHWAY</b>                                          |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 4 Purchase New Grader                                               | \$165,050                                   | Essential          |                        | \$44,421                       | \$5,000                      | \$29,237         | \$28,912         | \$27,912         | \$26,912         | \$20,850         |                  |                            |                  | \$183,244          |
| <b>DEPARTMENT: FIRE/RESCUE</b>                                      |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 5 Refurbish Engine 1                                                | \$35,000                                    | Essential          |                        |                                |                              |                  | \$35,000         |                  | \$30,000         | \$40,000         |                  |                            | \$510,000        | \$650,000          |
| 6 Life Safety Building                                              | \$650,000                                   | Deferrable         |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| <b>DEPARTMENT: POLICE</b>                                           |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 7 Replace 1995 cruiser with SUV                                     | \$35,000                                    | Essential          |                        |                                | \$30,000                     |                  |                  |                  |                  |                  |                  |                            |                  | \$30,000           |
| 8 Replacement of 1996 cruiser                                       | \$30,000                                    | Essential          |                        |                                |                              |                  |                  | \$30,000         |                  |                  |                  |                            |                  | \$30,000           |
| 9 Replacement of 2001 cruiser                                       | \$30,000                                    | Essential          |                        |                                |                              |                  |                  |                  | \$30,000         |                  |                  |                            |                  | \$30,000           |
| 10 Police Dept Computer Upgrade                                     | \$10,000                                    | Deferrable         |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            | \$10,000         | \$10,000           |
| <b>DEPARTMENT: PLANNING BOARD</b>                                   |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| 12 Digital Tax Maps                                                 | \$6,400                                     | Enhancement        |                        |                                |                              |                  | \$6,400          |                  |                  |                  |                  |                            |                  | \$6,400            |
| <b>PREVIOUS PROJECTS/DEBT PAYMENTS</b>                              |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| Fire Truck purchased 1998                                           |                                             |                    |                        |                                | \$37,802                     | \$35,800         |                  |                  |                  |                  |                  |                            |                  | \$73,602           |
| <b>RESERVE FUNDS (for projects not otherwise listed above)*</b>     |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
| Fire Apparatus                                                      |                                             |                    |                        |                                | \$5,000                      | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000                    | \$5,000          | \$40,000           |
| Rescue Apparatus                                                    |                                             |                    |                        |                                | \$5,000                      | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000                    | \$5,000          | \$40,000           |
| Conservation Land                                                   |                                             |                    |                        |                                | \$0                          | \$20,000         | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000                    | \$5,000          | \$40,000           |
| Highway Equipment                                                   |                                             |                    |                        |                                | \$5,000                      | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000                    | \$5,000          | \$40,000           |
| Highway Truck                                                       |                                             |                    |                        |                                | \$51,743                     | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000          | \$5,000                    | \$5,000          | \$86,743           |
| <b>TOTALS</b>                                                       | <b>\$1,928,250</b>                          |                    |                        | <b>\$119,421</b>               | <b>\$164,545</b>             | <b>\$180,037</b> | <b>\$198,312</b> | <b>\$174,539</b> | <b>\$169,898</b> | <b>\$190,195</b> | <b>\$145,704</b> | <b>\$142,064</b>           | <b>\$841,424</b> | <b>\$2,406,139</b> |
| <b>Approximate Portion of Tax Rate for capital project spending</b> |                                             |                    |                        |                                |                              |                  |                  |                  |                  |                  |                  |                            |                  |                    |
|                                                                     |                                             |                    |                        |                                | \$1.65                       | \$1.80           | \$1.98           | \$1.75           | \$1.70           | \$1.90           | \$1.46           | \$1.42                     |                  |                    |

date of this version 10/24/00

## NOTES:

- Figures shown in *italics* represent amount placed in reserve.
  - Figures shown in **bold** represent bond payments including interest.
  - Loans were calculated assuming 6% interest, equal annual principal payments.
  - Library principal payment \$60,680 (last payment in 2011, 10 year bond)
  - Grader principal payment \$21,000 (last payment in 2006, 5 year bond)
- \* These are capital reserve funds already established by the town for future projects not yet specifically identified. Figure 1 shows suggested allocations for future years based on previous years' amounts.

*NOTE: The Canterbury Planning Board has prepared this CIP as an advisory document for use by the Town Budget Committee, Board of Selectmen, and residents. The preparation of this CIP does not commit the Town of Canterbury to fund any of the projects within, nor to schedule any projects in a certain order, nor does it preclude other projects from being funded by the Town.*

**Town of Canterbury  
Zoning Board of Adjustment  
2001 Review**

| <b>Case Number</b> | <b>Applicant</b>                      | <b>Appeal</b>                                     | <b>Decision</b>          |
|--------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 2001-1             | Kenneth Stern                         | Special Exception<br>Home Occupation              | Withdrawn                |
| 2001-2             | SBA/ATC Towers                        | Use Variance<br>Telecommunications                | Denied                   |
| 2001-3             | Christopher Cryans &<br>Tiffany Brown | Special Exception<br>Front Setback                | Granted<br>Conditionally |
| 2001-4             | Luke Smith                            | Special Exception<br>Front Setback                | Granted<br>Conditionally |
| 2001-5             | Steve & Susan Booth                   | Special Exception<br>Cabinetry and Carpentry Shop | Granted                  |
| 2001-6             | Linda Zimmer                          | Special Exception<br>Family Childcare Home        | Withdrawn                |
| 2001-7             | Richard & Deborah Rowell              | Appeal from Admin Decision<br>Home Occupation     | Denied                   |

|         |                                  |                                                  |           |
|---------|----------------------------------|--------------------------------------------------|-----------|
| 2001-8  | Susan Holmes                     | Integrated Awareness Practitioner                | Granted   |
| 2001-9  | Thomas McLaughlin                | Home Shop<br>Custom Furniture Maker              | Granted   |
| 2001-10 | Paul Lepesqueur &<br>Mary Kerwin | Special Exception<br>Front Setback               | Granted   |
| 2001-11 | Edwin West                       | Special Exception<br>Front Setback               | Granted   |
| 2001-12 | John Phelps/Paul Lemire          | Special Exception<br>Commercial Parking Lot      | Withdrawn |
| 2001-13 | Luke J. Smith                    | Special Exception<br>Front Setback               | Granted   |
| 2001-14 | Denis Lamy                       | Special Exception<br>Custom Woodworking Business | Withdrawn |
| 2001-15 | Donna Rice                       | Special Exception<br>Home Industry               | Granted   |

## Annual Report Of The Canterbury Conservation Commission

In 2001, the Conservation Commission continued its commitment to maintaining the rural quality of Canterbury by protecting land parcels in the face of ever-increasing development pressures. In order to protect the Town's natural beauty and valuable open space, the commission encourages residents to continue to explore their land protection options, as well as to support funding for the commission's work. The members of the Conservation Commission wish to express our gratitude for the Town's exceptional commitment to protecting Canterbury's rural character and rich ecological resources.

2001 saw several new members welcomed to the Conservation Commission, including Faith Berry, Howard Moffett, Tom Roy, Darrel Covell and Kelly Short. With new members come new ideas and new energy. One example of this is the proposed GIS project now before the Town for consideration. This proposal represents a joint effort with the Planning Board and with your support will provide the Conservation Commission and Planning Board with unique environmental data that can be used for the long-term planning and protection of sensitive lands.

A review of all wetland alterations permits and the monitoring of permitted activities; monitoring of culvert and road installations of culvert and road installations and timber harvesting; monitoring of the NHIS required mitigation activities. We also continued the monitoring and involvement in the Glines' "Canterbury Woods" golf course during the construction phase, and provided assistance to the NHDES Wetlands Bureau in investigating wetland violations. As a result of an increase in the number of timber cutting related wetland violations, the Commission now has increased awareness and provides a review of the timber cutting activities in Town. Timber cutting guidance resources are also now available to the public at the Sam Lake House and Library.

Completion of the large rock work, in the stone-lined spillway at the Kimball Pond Dam. The commission would like to thank Kevin Fife of Twin Elm Landscape, for his expertise and donation of time and equipment in completing this project. Also at this Kimball Pond site, the Commission improved the existing non-motorized trail system, and performed routine maintenance and monitoring of the dam. The



Commission also monitored and worked with NHDOT to preserve trees, prevent erosion and wetland degradation, and to improve site access during the NHDOT reconstruction of Kimball Pond Road.

The Commission continues to be actively involved in ongoing land acquisitions and provides support and assistance for the granting of conservation easements. One example of this is a project currently underway that if successful will result in the granting of a Conservation Easement on nearly 150 acres of land in the Crane Neck Pond and Schoodac Meadow area. When completed, this will connect and provide a contiguous buffer to other already protected lands in this area.

Commission members also monitor existing Conservation Easements at the Thunberg, Hannah Moore, Shaker Village and Rocky Pond sites, among others. Monitoring activities included checking for encroachments, noting the types of wildlife using the area, recovering property corners, remarking property lines and updating the annual report on these easements.

Review and support of the Natural Resource inventory at the Shaker Village, conducted by Kathie Fife; report is available for review.

On-going projects performed during 2001 include the maintenance of trails at the Riverland area, Kimball Pond area and the Intervale canoe launch area; brush and poison ivy control at Riverland; refurbishing the sign at Peverly Meadow; installation of duck boxes at Kimball Pond, Crane Neck and Schoodac; and continued work on updating and improving our new web site; [www.conservecanterbury.org](http://www.conservecanterbury.org).

The current use land use change fees generated \$18,218.00 for the Land Conservation Account.

I would like to thank all the Commission Members and Town Officials for their combined support for the Conservation Commission. We want to thank Mark Stevens for lending his expertise in land management, including help with deed and survey management, land acquisitions, GIS knowledge and always offering his hands-on assistance in our projects.

Respectfully submitted,  
Canterbury Conservation Commission



## Annual Report Of The Economic Development Committee

In January 2001, the Economic Development Committee considered entering into a partnership agreement with CRDC (Capital Regional Development Council) to develop the land located at Exit 18, however, after discussing various alternatives, the Committee decided to delay entering into an agreement until it explored development options on its own. The Committee met with several public, private developers and economic development specialists to consider options for developing the site. Both the public and private developers interviewed cited the importance of constructing the access road to the property. While the developers understood the Committee's strategy of waiting to construct the road until a site had been sold, they considered the absence of the road as the greatest impediment to the development of the park. Based on these recommendations and comments, and recognizing the lack of success experienced with the original development strategy, the Committee concluded that development of a portion of the access road and extending utilities to the site was essential to stimulate development. The Committee has considered various funding options for the construction of a road and concluded that the best approach is to submit a "warrant article" for consideration at the March Town Meeting. The appropriation request would allow the construction of the initial portion of the access road (approximately 1100') and extension of power into the site. Any proceeds derived from the subsequent sale of lots would be used to reduce or eliminate the appropriation and extend the road.

The Committee continues to interview business owners who are interested in the Exit 18 land, but no final commitments have been made to date. While the lack of public water and sewer serves as a limitation for some potential, it is the lack of an access road that is considered to be the most significant limitation to development of the property.

Respectfully submitted,

Members of the Economic Development Committee





## Recycle Committee Annual Report – 2001

The Recycling Committee meets the first Thursday of each month at the Sam Lake House at 6:30 p.m. The Committee welcomes visitors and new members at any time.

The biggest addition to our program in 2001 has been the addition of plastics recycling. At the March 2000 Town Meeting Canterbury residents voted on Warrant Article 8 to purchase a trailer to store and haul number 1-7 plastics. In order to minimize the hauling of the plastics, it is necessary to crush as many plastic containers as possible and only include those covers that have the recycling symbol with the number of 1-7.

This addition to our recycling program should reduce the amount of trash we send to Wheelabrator in Penacook thus saving our packer truck. We can also stay within our GAT (described below), making us eligible for reimbursement for ALL that we recycle throughout the year, and we can be more responsible about our waste and its impact on *our* earth.

Canterbury's contract with Wheelabrator (trash-to-energy plant) requires the Town to commit to a certain number of tons of trash each year – the GAT (guaranteed annual tonnage). The fee for each ton in 2000 was \$36.50 and \$37.00 in 2001. The Town budgeted for 700 tons in 2000 and 710 tons in 2001. In 2001 we exceeded the 710 tons by only 16 tons, increasing our cost by \$592. In 2000 we exceeded the 700 tons by 64 tons, increasing our cost by \$2360. Our goal is to set a GAT of 710 tons for 2002 and stay below it. That will make us eligible to recoup money from Wheelabrator for what we have recycled.

Major accomplishments for 2001:

Plastics Recycling – purchased a utility trailer to haul number 1-7 plastics for recycling.

Printer Cartridge Recycling – began accepting eligible inkjet or laser cartridges. There is no cost for this program.

Sale of Compost Bins – a total of 61 bins were sold and a total of \$455 was raised. This money will help the recycling efforts at Canterbury Elementary School.

“Spruce Up” Day – Many volunteers arrived on June 9 to spruce up the Recycling Center. There were a number of shrubs and flowers planted at the entrance and around the building. Gold Star Sod Farm, Sarah Tirrell-

Wysocki, and Sarah Fields donated plants and bushes. A special thanks to all Canterbury residents who volunteered to make a difference.

Plans for 2002 include the sale of compost & home recycling bins, the establishment of a collection site at the Recycling Center for hazardous waste, the continual study of State-mandated landfill capping, and the addition of other recyclable commodities.

The following chart describes what we have recycled this past year. The column descriptions are noted at the bottom of the chart.

| Material  | Weight<br>t = tons<br>g =gallons | Cost<br>(\$) | Income<br>(\$) | Savings<br>(\$) | Total<br>Benefit<br>(\$) |
|-----------|----------------------------------|--------------|----------------|-----------------|--------------------------|
| Aluminum  | 3.42 t                           | 100.00       | 2512.80        | 126.54          | 2,539.34                 |
| Steel     | 97.14 t                          | 1330.16      | 1134.95        | 3594.00         | 3,398.79                 |
| Textiles  | 4.05 t                           | 0            | 0              | 149.85          | 149.85                   |
| Paper     | 139.75 t                         | 2543.64      | 0              | 5170.75         | 2,627.11                 |
| Glass     | 64.84 t                          | 0            | 250.97         | 2399.08         | 2,650.05                 |
| Motor Oil | 1250 g                           | 125.00       | 0              | --              | (125.00)                 |
| Plastics  | 3.12 t                           | 0            | 0              | 115.44          | 115.44                   |
| Cans      | 9.88 t                           | 245.75       | 0              | 365.56          | 119.81                   |
| TOTAL     |                                  | 4344.55      | 3898.72        | 11921.22        | 11475.39                 |

Material and Weight: Self-explanatory

Cost: Any cost incurred to recycle the material, i.e., transportation costs, loading and drop-off fees for the roll-off container (storage for material until it is full and ready for hauling).

Income: revenue received for the material.

Savings: Savings to the Town due to NOT sending the material to the incinerator. The fee to send our trash to the incinerator for this fiscal year is \$37.00 per ton.

Total: SAVINGS plus INCOME minus COST.

Remember that the income from recyclable materials fluctuates from month to month. Prices are currently down for glass, paper, textiles and steel cans. Sometimes the cost to recycle is greater than the income. This is a reality we must live with and hope that the future will see recyclable material being used to a greater extent, saving our resources.

Every ton we recycle saves us \$37 at Wheelabrator so you will see that our net result is a benefit to the Town. Never lose sight of the overall benefit of recycling to the long-term health of our environment.

Thank you for the on-going support of our recycling efforts. Without your help and understanding of the importance of recycling, we could not have made a difference.

Canterbury Recycling Committee



*The following was brought to the attention of the Canterbury Building Needs Committee by Priscilla Lockwood and Catherine Dickson. Excerpts are taken from the 1885 History of Merrimack & Belknap Counties.*

## HISTORY OF THE CANTERBURY TOWN HALL (MEETING HOUSE)

The following sketch of this historic building is from the pen of Miss Mary E. Clough, being an able address delivered by her at the dedication of the present town hall, in 1884:

“Assembled as we are to-night for the first time in our new and commodious hall, it seems fitting to say our good-bye and pay respect to the old. Our present building is to all appearance a new one, and yet we need look back only a few months to be reminded that it has a history... Five hundred dollars were appropriated for the present repairs; we will learn ... what its previous costs have been. No building in town ... has known such vicissitudes, none has served such various uses. The younger portion of this audience may not know that it was originally a church, and that the same frame has withstood the wind and weather for nearly one hundred and thirty years. Still its timbers are sound and strong.

... “As early as 1743 we find that an appropriation was made for the building of a fort and meeting-house in Canterbury, but no further action had been taken until 1750. At a meeting of the proprietors of the town... it was agreed that a vote passed September 21, 1743, about building a meetinghouse for the public worship of God in Canterbury... be confirmed and the dimensions fixed. ‘Voted that said meeting house to be raised, the outside finished, the windows made and glazed and a lower floor laid at or before the last day of September, in the year 1751. The house shall be forty-five feet in length by thirty-five in breadth.’

... “The work seemed to go on slowly. This is not surprising when we consider the difficulty of the undertaking. There was land to till to furnish subsistence, houses to be built to shelter themselves and their families, hostile Indians to watch and to fight, the timbers and boards to hew and finish without the aid of modern tools and machinery. ...

“An ingenious plan was resorted to for the inside finishing. The pew-ground... of which there were eighteen lots, was sold at public vendue. Each purchaser, must, within two years, build his pew in a handsome and workman-like manner; failing to do this he forfeited his pew-ground...

“The house was ready for occupancy in the autumn of 1756...the committee to receive the meeting-house, having first viewed and found it finished according to the vote of the proprietors... The house as thus finished seems to have served the dual purpose of church and town-house, without change, up to the year 1785, at which time the matter of repairing or building new was brought up.

...“The second and third articles in the town-meeting warrant of February 1, 1785 are to see if the inhabitants will take any measure for repairing the meeting-house, ... and if not, see if they will take it down and build a new one. At the meeting called by this warrant it was voted to raise money for repairing; also to move it across the road ...Also voted ‘to shingle and clapboard the fire-side of the meeting-house, and clapboard the west end and repair the east end and lay the gallery floor and put rails on the breast of the galleries and put pillars under the gallery girths.’

“The work does not appear to have been effected at this time, for again on February 26<sup>th</sup>, 1789, a special town-meeting was called for the same purpose. At said meeting it was voted ‘that this meeting-house be removed to the north side of the road, ...’ At an adjourned meeting it was voted that Benjamin Blanchard should clapboard and shingle the fireside of the meeting-house for thirty-four dollars’ worth of neat stock, and at the same time a committee was appointed ‘to see that this meeting-house, on the outside, be done workman-like.’

“In June of the same year money that came from the sale of the pew-ground... was voted for the making of two porches, one at each end. Again, the 22<sup>nd</sup> day of the same month, eighteen pounds was voted for repairs. This seems to have ended the struggle, and the old house was not disturbed again by the sound of axe and hammer for over thirty years. ... To it devout worshipers made their weekly pilgrimages, and in it the stormy town meetings were annually held. ...

“There came a time, about the year 1823, when the building was thought to be a place unfit for a place of religious worship... The frame has settled so much that on one side an open space of six inches was left between the roof and walls, where the winter winds and storms could



sweep in at will; ... there was no way of warming the building; the windows were old and loose, and many cracks and seams in the sides and about the doors admitted more fresh air than was necessary...

"In the year 1823 the voters of the town were called upon to decide whether it should again be fitted up for a meeting-house and town-house, or whether a modern church should be built. ... This much was speedily settled, — that it was not expedient to repair the old meetinghouse for a place of religious worship, and it was decided to build a new. But what to do with this building in order to fit it out for town purposes called out project after project, and special meeting upon special meeting. The more conservative ones said, spare it; the radicals, tear it down. The matter was pending for several years before anything was accomplished. At the March meeting of 1825...an article in the warrant proposed 'to see if the town will vote to build a town-house...' The same year it was voted that 'the town-house be located within thirty rods of the old meeting-house, [and] that the old meeting house be cut down to one story, moved and finished for a town-house...' And so it would seem that the matter was pretty nearly adjusted. But not so; a petition of thirty ... voters called for a special meeting the 18<sup>th</sup> of the following April to reconsider the vote of March 25<sup>th</sup>, also to see if the town will vote to locate a new town-house on the hill west of John Sutton's; to see if they will sell the old west meeting-house (this building)...; to see how much money the town will vote. ... Another article in the warrant calls for a house in the easterly part of the town, — this to serve as church and town house. And so the war of words went on. ... When the voters disagree, the majority usually decides. But not so, said these men. At the meeting of April 18<sup>th</sup> it was voted that 'the town clerk go...to the selectmen of Warner, requesting them to come to this town as a committee to locate the town-house, and their decision shall be final.' We do not learn that the town clerk ever attended to this duty or that the Warner men ever came. ...

"The varied history of our old building for the last sixty years, save that relating to town-meetings, no scribe has written, though much of it is fresh in the memories of older inhabitants. It was often used as a church, for its creed embraced all faiths. When the new church was closed against preachers of other denominations other than its own... the town house swung wide its doors to welcome them. ... It drew many hearers from the new church and often the larger congregation assembled there.

"While the present school-house was in course of building, it accommodated our school.

“To teacher or preacher, to school or to meeting, has our venerable building never been known to shut its door. It has been sort of an omnivorous creature, taking in whatever could or could not find a place elsewhere.

“But the annual town-fair was, for the first four or five years, a real gala-day for the old house. Here were displayed the best products of farm and garden, of dairy and kitchen...

“History repeats itself ...; so in our town-house story, there came another year, 1833, when some thought that the house needed repairing again, and the following year began a war, which, in the to-be-written history of Canterbury, may be known as the third town-house war. The active brains of active men set to work devising the best plan for getting a substantial house. These timbers were examined and found firm and sound, — good for another half century — so, as twice before, the old frame was spared. Now for the repairs. One party would have the outside made rain-proof and the inside remain intact; a second thought it better to renew both outside and inside, letting the building stand on the same foundation; some would raise it a few feet, others would move it forward ...; the party that prevailed ... would raise it enough to admit of horse-sheds underneath, and put the whole building in good condition.

“The work is done, and all now seem inclined to adopt the spirit of the proverb, ‘All’s well that ends well.’ and so amiable and sensible a way have our people of submitting to the inevitable that the current of goodwill now seems to flow on as smoothly as if nothing had ever disturbed its course. ... We are glad that we can look out to night upon familiar faces, to assure ourselves that we are still residents of our good old town. The hewn oaken braces remain, suggesting strength and at the same time serving as a bond to connect the past with the present... .

\*Copies of the complete and unabridged dedication speech are available from Kent Ruesswick, Old Tilton Road.



## **CANTERBURY BUILDING NEEDS COMMITTEE**

### **REPORT TO THE SELECTMEN**

The Canterbury Building Needs Committee (CBNC) was charged with addressing necessary and immediate building repairs, and with investigating the need for future expansions of existing facilities. As each facility was considered, its impact on some other facility became apparent. We considered many options that included combining facilities, relocating facilities, rebuilding facilities, and leaving the status quo. The Committee was unanimous in its opinion that any plan for the future should incorporate a more pedestrian oriented Center, while preserving the appealing New England character it has always enjoyed. Already this Center is anchored by the privately owned Canterbury Center Store and Post Office, the Community Church, the historic Town Hall, and privately owned historic residences. It quickly became obvious to the CBNC that the Community had an opportunity, for the second time since the Center fire in 1943, to determine the character of Canterbury for generations to follow by building on the vision that was set in motion by our predecessors.

The suggestions that follow envision a Canterbury Center where families and individuals can find easy parking and access to all the various services and events. Through landscaping and the establishment of walkways and safe traffic patterns a true "village green" can be created where one can visit the store, town offices, the church, town hall, library and museum without the necessity of moving a vehicle.

Toward establishing that direction for the future, the Committee sees a number of areas that need to be addressed. They are:

### **YEAR ONE - 2002**

#### **TOWN HALL:**

Using the Planning Committee Report of March 2000 as a guideline, repairs and additions should be implemented immediately. This would be accomplished by utilizing the \$35,000 already voted at Town Meeting in 2001, together with other available grants or an additional appropriation at Town Meeting 2002. This building can be used for Selectmen's meetings, Planning Board meetings, Zoning Board meetings and other public meetings, as well as for local organizations such as Scouting. The stage would be excellent for CES theater productions and music concerts.

### The CBNC recommends:

- ◆ Dropping the building 14" onto a granite topped foundation. This will restore it to more historic appearance and facilitate the building of a ramp in the least intrusive manner.
- ◆ Remove the current entry addition on the side and create a new, ramped entry and bathroom addition at the rear.
- ◆ Fully insulate the entire building, not just the new addition.
- ◆ Storm windows or replacement-insulated windows to be installed.
- ◆ The basement to be cleaned, painted and secured for storage.
- ◆ Re-roof the building. The committee recommends against using metal roofing and suggests using 40-year "architectural" shingles. As the occasion requires, it is recommended that all Town buildings be re-roofed with the same type of shingles.

### ELKINS LIBRARY:

- ◆ The committee agreed, by majority vote, that a library addition should be constructed as soon as possible, following the square foot recommendations and general plan layout that has been developed by the Library Building Committee. While the need is readily apparent, it was much more difficult to plan a way to address that need. The end result *must consider the other pressing needs facing the community*. In addition to funds already reserved, a combination of bonding, frugal construction specifications, fundraisers, etc. should be utilized to minimize the impact on the Town while other needed projects are also begun.

### SAM LAKE HOUSE:

We do not foresee this particular structure serving the long-term needs of the Town. We recommend that a minimum amount of money be spent on this structure in year one (2002) to provide for the following *short term* uses:

- ◆ A new layout needs to be developed utilizing the Town Clerk's Office differently. It is recommended that a counter be added from beside the present counter toward the Clerk's desk to allow more than one person to be serviced at a time. This should be at a convenient height for writing. .
- ◆ A door should also be added from the back of the office to the outside of the building to allow egress for the office personal.
- ◆ The selectmen's office should be improved with the addition of an access between the office and the copy room through the stair hall.

## **TOWN GARAGE:**

It is the unanimous opinion of this committee that a town garage is not in keeping with a vision for a more attractive and pedestrian active center. The Town should begin saving in 2002 toward the construction of a new public works garage at the site of the current recycling center.

## **RECYCLING CENTER:**

- ♦ The layout of the recycling center should be given careful thought with an eye toward utilizing the space in a more efficient manner.
- ♦ Traffic patterns should be revised to allow for less back up and congestion at the present entrance.
- ♦ Until the Town Garage is relocated to this site with facilities for personnel, a portable toilet should be installed.

## **TRAFFIC-PARKING-LANDSCAPING:**

### **The CBNC Recommends:**

- ♦ Hiring a landscape architect to create a master plan to be followed in implementing the changes envisioned in parking, pedestrian travel and beautification.
- ♦ Regrade around Town Hall to bring the parking lot up to the top of the septic system. Provide parking spaces for Houser Museum along top of bank.
- ♦ Create new egress roads for use of the Fire Dept. to provide for the safety of residents attending events and parking at the rehabilitated Town Hall.

The first egress would be located directly in front of the existing fire station, tying through to the Creamery road, which would be improved and turned into a one-way road toward Center Road. We also recommend that at this same time the corner at the beginning of Old Tilton Road be widened slightly and the bank between the road and Town Hall be cut back. This will provide for a safer corner for those using Old Tilton Road, as well as providing a good line of sight for fire equipment crossing the road to Creamery Road to see and be seen.

The second egress for the Fire Dept. should be developed around the backside of the fire pond and enter from the north side of the pond onto Hackleboro Rd. This egress should be designed to provide two way traffic to a future Life Safety Building. Where

this egress intersects Hackleboro Rd. there would be regrading to provide better line of site to the north.

## **OVERALL TOWN IMPROVEMENTS:**

- ◆ Garage Doors on Fire Station should be replaced within the next year with new insulated doors. This becomes an immediate savings with increased energy efficiency.
- ◆ The water system, which serves the entire center, should be addressed. The pump and tank should be relocated from the old cellar in the Sam Lake house to the cellar under the current meeting room. Water treatment and filtering equipment should also be installed to make the water more potable and less corrosive to plumbing and fixtures.
- ◆ As improvements are made to various buildings, thought should be given to the installation of a central fire monitoring system for town buildings.
- ◆ All new construction undertaken by the town should utilize the very latest construction techniques to minimize future maintenance needs and provide for the most energy efficient building.
- ◆ Exterior trim and siding materials should be planned and designed to match existing architectures in the center and to reflect our New England setting.

## **YEARS 2003-2005**

### **TOWN GARAGE:**

#### **The CBNC recommends:**

- ◆ Removal of the Town Garage to the site of the current recycling center by building a new building. This building should contain 8 bays of room for equipment, and an area for the use of town employees. It would be approximately 5,000 sq. ft. in size. The building should be located approximately where the salt shed is, with the long face turned south. With a metal shed roof pitched to the north, the building will shed its snow load to the north, keeping the drives clear. It is also recommended that the town consider purchasing any land contiguous to the recycling center that may become available, to allow flexibility as future needs dictate.

### **TOWN OFFICES:**

- ◆ After removal of the highway garage from the center it is suggested that the existing garage be rehabilitated to house all Town Offices, including the Selectmen's Office, the Tax Collector's Office, and the



Building Inspector's office. Restrooms, kitchenette facilities and a meeting room should be added, not only for the use of Town Offices, but also for use by Fire, Rescue, and Police Departments.

- ◆ The roof of the present garage should be replaced with a more "New England Style" pitched roof as soon as possible. The roof should be even pitched on both slopes, and of an 8 or higher pitch. A porch should be added along the south side. The exterior should be finished in clapboard to echo the other buildings in the center. A boiler room should be constructed with a new boiler large enough to heat the new town offices and the present Fire Dept. building. This boiler room should be of sufficient size to later accept a second boiler to heat a future Life/Safety building.
- ◆ Note: At this point a committee should be established to look at the long-term re-uses for the Sam Lake House.

## **YEARS 2006-2012**

### **LIFE/SAFETY BUILDING:**

- ◆ The CBNC recommends that plans be developed during this time period for a major expansion to be built over the existing fire station. We envision an addition measuring 30'x84' to be built behind the existing structure. On top of this structure and the existing fire station would be built a second floor. The facility would house offices, storage, meeting and training rooms, shower and restrooms, and a kitchenette for both the Fire and Police Departments. This expansion would be accessed by the road along the north side of the fire pond onto Hackleboro Rd. previously constructed. The station would remain central but trucks would no longer enter into the active center of town. (See MASTER SKETCH).

### **MONEY/FUNDING:**

The committee suggests the following funding for the year 2002:

**TOWN HALL:** \$40,000 from town budget (\$30,000 not used if the town is successful in obtaining an additional grant.)

**ELKINS LIBRARY:** \$750,000 to come from funds already voted (\$75,000), funds raised or to be raised by volunteers, and bond issue to be voted at town meeting.

**SAM LAKE HOUSE:** \$7,000 from town budget.

**TOWN GARAGE:** \$5,000 from budget for initial study and planning.

**RECYCLING CENTER:** \$1,000 from budget for rental of portable toilet.

**TRAFFIC-PARKING-LANDSCAPING:** \$10,000 from budget for planning and initial work around Town Hall, Houser Museum, egress roads, and recycling center.

**OVERALL TOWN IMPROVEMENTS:** \$30,000 from budget to replace doors at fire station and relocate and filter water system.

**TOTAL REQUESTED** (exclusive of any bond for library) \$93,000

## **CONCLUSION**

It is obvious to the Committee that what was thought to be a one-year study has turned out to be just the tip of the iceberg. There is a good deal more planning that needs to go with each of the suggestions made, and much work to do to implement and supervise those items that we feel should be done in the coming year.

A landscape plan showing where we are headed and what it will look like when we get there is a first step. Building plans and specifications will need to be developed and realistic costs developed. During the coming year the Committee would like to continue to work on these items with a goal of presenting these costs before the Town for the year 2003. Beginning in that year we recommend yearly allocations in Capital Reserve Funds to minimize the impact of any one project as it comes on line. Further meetings with the Community should also be held to keep all our citizens informed and to benefit our planning with their input.

Our work this year has been very satisfying to all the members of the committee. We have enjoyed working and learning together, and the perspectives that have been brought to the table have been broad and helpful. We thank the Selectmen for giving us this opportunity to serve Canterbury, and look forward to continuing in the coming year.

Respectfully submitted,  
Canterbury Building Needs Committee  
Kent Ruesswick, Chairman

# UPPER MERRIMACK RIVER LOCAL ADVISORY COMMITTEE

Annual Report • 2001

This year, the Upper Merrimack River Local Advisory Committee (UMRLAC) welcomes new Adopt-a-River Sponsors: Checkmate Expert Payroll Services and Elektrisola, Inc. They are joined by existing Sponsors, Aries Engineering, Inc.; Franklin Savings Bank; Franklin Wastewater Treatment Facility; Public Service Company of NH Corporate Offices and Merrimack Station; and Watts Regulator/Webster Valve. The UMRLAC is grateful for their support of the Upper Merrimack Monitoring Program (UMMP) and other projects in the watershed. Many thanks to the Conservation Commissions and Towns and Cities of Boscawen, Bow, Canterbury, Concord, Franklin, and Northfield for their ongoing support and graciously hosting UMRLAC meetings. The UMRLAC is grateful for the generosity of its towns, cities, and Sponsors.

The new UMRLAC website, [www.merrimackriver.org](http://www.merrimackriver.org), debuted this year. Formerly, the NH Department of Environmental Services generously hosted the UMRLAC on its server. As the Committee's programs expanded, it decided it was time to "hatch out" on its own and create a new website. The site showcases water quality data and images of the river with a new and easy address.

Additional organisms were "discovered" by over forty volunteers at last year's sixth annual "Bug Nights," held at Saint Paul's School in Concord. The organisms were added to the Upper Merrimack Monitoring Program's *Macroinvertebrates of the Upper Merrimack, an annotated picture key*. All of the information in the key was provided by volunteers' work at Bug Nights over the last six years and is used by them for identification of aquatic insects and other organisms. A full-color, two-page *Concord Monitor* article covered this season's sample collection this summer. Approximately thirty-five volunteers conducted *E. coli* bacteria monitoring and macroinvertebrate collection along the Pemigewasset, Winnepesaukee, Contoocook, and Merrimack Rivers at eleven sites from Franklin to Bow. Current water quality data and a copy of *State of the Upper Merrimack 1995-1997, a river quality report* can be downloaded at [www.merrimackriver.org](http://www.merrimackriver.org).

With a generous gift from the Basil W. Woods Jr. Chapter of Trout Unlimited, the UMMP purchased a multi-parameter water meter that quickly and inexpensively measures dissolved oxygen, pH, conductivity, depth, barometric pressure, and temperature. The data is stored and can be downloaded directly to a computer. The meter is used to complement and expand the UMMP's water quality monitoring in the upper Merrimack watershed. Trout Unlimited also



honored the UMMP with its Silver Trout Award in “recognition of distinguished service and dedication to the enhancement, preservation, and restoration of our coldwater fisheries.” At a ceremony in Boston, the UMMP was also honored by the US Environmental Protection Agency and presented with their Environmental Merit Award for “outstanding efforts in preserving New England’s environment.” Both awards are a great honor for the Upper Merrimack Monitoring Program and neither possible without the vision and dedication of its volunteers and supporters who wholly—and solely—staff the organization.

Local outreach efforts this year included presentations at Beaver Meadow School, Manchester Flyfishing Association, NH Drinking Water Festival, and Proctor Academy. A presentation was also given at a non-denominational Earth Day service in Franklin. “All in the Family,” an aquatic entomology training workshop, was presented at the NH Rivers Management & Protection and Volunteer Rivers Assessment Programs Conference in November.

The Recycling Project is nearly complete. With generous support from the New England Grassroots Environment Fund, the Recycling Committee researched current recycling practices among communities, identified successful approaches, and drafted a report which presents practical plans for recycling to member communities in the Concord Regional Solid Waste/Resource Recovery Cooperative. When complete the report will be distributed to all of the municipalities in the Cooperative. The report will also be posted on the UMLAC website.

The NH Department of Environmental Services Nonpoint Source Local Initiative Grant Program funded the UMLAC’s application for the project, “Data Presentation, Outreach, and Education for Action in the Upper Merrimack.” The project expands outreach activities, such as exhibits and presentations, to foster watershed stewardship and volunteer recruitment throughout the watershed. The results are measured through pre- and post-presentation questionnaires. If your group or organization is interested in hosting the slide presentation, “The Merrimack River, What’s a Watershed Citizen to Do?” or a stream ecology demonstration, please contact Michele Tremblay at 796.2615 or [mtrembla@tds.net](mailto:mtrembla@tds.net).

The UMLAC was awarded project funding from the NH Department of Environmental Services Merrimack River Watershed Restoration Grants Program. With partners including the NH Department of Resources and Economic Development and the Town of Boscawen, the project will restore a badly-eroded section of riverbank in Boscawen. For further information or to volunteer on the project, please contact Michele Tremblay or Steve Landry at 796.2615 or [mtrembla@tds.net](mailto:mtrembla@tds.net).

Products slated for completion in 2002 include a brochure and newsletter which will provide updates on UMLAC and UMMP activities. A statistical paper, which measures the validity of volunteer-generated water quality data, will be released in early 2002. The UMMP extends its sincerest thanks to Steve Eckberg who provided high-quality, professional statistical-analysis services in helping to process data for the paper. A canoe outing and data presentation event is planned this summer to recognize UMMP volunteers and supporters and present water quality data.

Election of UMLAC officers for 2002-2003 included: Michele L. Tremblay, Chair; Stephen C. Landry, Vice-chair; Gary Lynn, Secretary; and Stephen Robinson, Treasurer.

The UMLAC reviewed several river-related proposals from the NH Department of Transportation. The UMLAC also provided review and comment on several Wetlands Bureau applications. Committee members tracked and commented on the State's draft Instream Flow Rules. The UMLAC is represented on the Central NH Regional Planning Commission's Regional Resource Conservation Committee, affectionately known as R<sup>2</sup>C<sup>2</sup>.

Please visit our website at [www.merrimackriver.org](http://www.merrimackriver.org) for further information on the river, committee membership, activities, maps, water quality data, and photographs of UMLAC volunteers in action. UMLAC meetings are held on a rotating basis in the six represented communities on the second Monday of each month at 7:00 PM. All are welcome to attend. For meeting schedules, locations, and further information contact Michele Tremblay or your local representatives listed below.

**Upper Merrimack River Local Advisory Committee Representatives:**

|                                                       |                                                       |                                                       |                                                      |
|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|
| <b>Boscawen</b><br>Stephen Landry<br>Michele Tremblay | <b>Bow</b><br>Gary Lynn                               | <b>Canterbury</b><br>Matthew Bowser<br>Nancy Roy      | <b>Concord</b><br>Edwin Robinson<br>Stephen Robinson |
|                                                       | <b>Franklin</b><br>Marilee A Horn<br>Richard LaFlamme | <b>Northfield</b><br>Richard Bellerose<br>Pamela Hunt |                                                      |

# **Births Registered in the Town of Canterbury, NH** for the year ending December 31, 2001.

| <b>Date of Birth</b> | <b>Child's Name</b>     | <b>Birth Place</b> | <b>Father's Name</b> | <b>Mother's Name</b> |
|----------------------|-------------------------|--------------------|----------------------|----------------------|
| 02/13/01             | Anna Caroline Hoffman   | Concord, NH        | Andrew Hoffman       | Sarah Hoffman        |
| 03/02/01             | Rachel Alexa Dull       | Concord, NH        | Charles Dull         | Alexa Dull           |
| 03/10/01             | Quinn Aileen Poole      | Concord, NH        | Page Poole           | Maria Clark          |
| 05/05/01             | Axel William Pothier    | Melrose, MA        | Christopher Pothier  | Katherine Pothier    |
| 05/16/01             | Gwynna May Macey        | Concord, NH        | Paul Donaghey        | Sara Macey           |
| 07/07/01             | Jillian Rose Curley     | Concord, NH        | Darrell Curley       | Heather Curley       |
| 07/12/01             | Alice Elms Riley        | Concord, NH        | Robert Riley         | Tabitha Riley        |
| 07/20/01             | Nicholas William Miles  | Concord, NH        | Stephen Miles        | Eren Smith-Miles     |
| 08/21/01             | Kaitlyn Nicole Blais    | Concord, NH        | Michael Blais        | Diane Blais          |
| 08/25/01             | Annika Kathleen Ekstrom | Concord, NH        | Harold Ekstrom       | Mary Ekstrom         |
| 09/23/01             | Mathias Edward Allman   | Canterbury, NH     | Steven Allman        | Jacqueline Allman    |
| 10/15/01             | Madison Lynn Scarponi   | Concord, NH        | John Scarponi        | Kiersten Scarponi    |
| 10/23/01             | Benjamin Robert Pare    | Concord, NH        | Justin Pare          | Kathleen Pare        |
| 10/27/01             | Sana Fatima Syed        | Laconia, NH        | Naim Syed            | Janet Syde           |
| 12/05/01             | Elias Abraham Keville   | Manchester, NH     | Thomas Keville       | Tricia Keville       |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.  
Cheryl A. Gordon, Town Clerk

# Deaths Registered in the Town of Canterbury, NH for the year ending December 31, 2001.

| Date              | Place of Death | Name of Deceased     | Name of Father | Name of Mother |
|-------------------|----------------|----------------------|----------------|----------------|
| April 30, 2001    | Concord, NH    | John A. Hollett      | Ronald Hollett | Madeline Noel  |
| August 4, 2001    | Concord, NH    | Winnifred C. Wingate | Chester Moody  | Mabel Cartland |
| August 23, 2001   | Concord, NH    | Winola P. Stokes     | Leroy Gower    | Maude Estell   |
| August 29, 2001   | Canterbury, NH | John N. Emerson      | John Emerson   | Sigrid Ostrand |
| December 20, 2001 | Canterbury, NH | Ellen N. Hildreth    | Anton Nelson   | Rhoda Curtin   |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.  
Cheryl A. Gordon, Town Clerk

**Marriages Registered in the Town of Canterbury, NH**  
for the year ending December 31, 2001.

| <b>Date</b> | <b>Name of Groom and Bride</b>          | <b>Place of Residence</b>        |
|-------------|-----------------------------------------|----------------------------------|
| 01/01/01    | Brian T. Braskie<br>Lenore A. Howe      | Canterbury, NH<br>Canterbury, NH |
| 01/23/01    | Hanford W. Smith<br>Debra A. Provencher | Canterbury, NH<br>Weare, NH      |
| 04/06/01    | Andrew A. Scanlon<br>Paula M. Ekstrom   | Canterbury, NH<br>Strafford, NH  |
| 05/21/01    | Hugh D. McKissick<br>Stacy A. McKissick | Canterbury, NH<br>Canterbury, NH |
| 05/26/01    | Roy G. Plisko<br>Lisa A. Knutson        | Brooklyn, NY<br>Brooklyn, NY     |
| 06/01/01    | Willard K. Payton<br>Bonnie L. Prescott | Canterbury, NH<br>Concord, NH    |
| 07/14/01    | Matthew S. Fox<br>Sarah J. Cripps       | Canterbury, NH<br>Belmont, NH    |
| 07/28/01    | Quentin C. Walsh<br>Deborah M. Johnson  | Canterbury, NH<br>Canterbury, NH |
| 07/28/01    | Michel E. Breault<br>Linda Chase        | Canterbury, NH<br>Canterbury, NH |
| 08/04/01    | Kevin L. Whelan<br>Mildred J. Adams     | Canterbury, NH<br>Canterbury, NH |
| 08/12/01    | Robert N. Reed<br>Mary J. Haney         | Canterbury, NH<br>Canterbury, NH |
| 08/18/01    | Keith A. Legro<br>Patricia L. Lommen    | Canterbury, NH<br>Canterbury, NH |

|          |                                              |                                  |
|----------|----------------------------------------------|----------------------------------|
| 08/19/01 | Alan P. Roy<br>Shiloh D. McCarthy            | Canterbury, NH<br>Canterbury, NH |
| 09/08/01 | Dean R. Welcome<br>Darla J. Randlett         | Canterbury, NH<br>Canterbury, NH |
| 09/23/01 | Noah R. Bombard<br>Tinnelle M. Rice          | Clinton, MA<br>Clinton, MA       |
| 09/29/01 | James W. Hoyt<br>Katherine Dascoulias-Tilton | Franklin, NH<br>Franklin, NH     |
| 10/13/01 | Gregory D. Gagnon<br>Denise M. Reed          | Chichester, NH<br>Canterbury, NH |
| 10/20/01 | Michael A. Goodman<br>Kerry E. Pratt         | Arlington, MA<br>Arlington, MA   |
| 12/22/01 | Anthony H. Abbott<br>Robin L. Preve          | Canterbury, NH<br>Canterbury, NH |

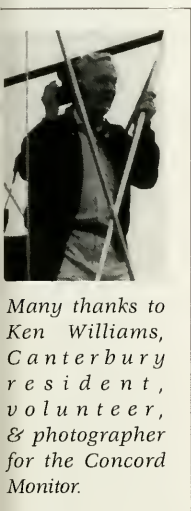
I hereby certify that the above return is correct, according to the best of my knowledge and believe.

Cheryl A. Gordon, Town Clerk

## 28 Secrets to Happiness

Live beneath your means and within your seams  
Return everything you borrow  
Donate Blood  
Stop blaming other people  
Admit it when you make a mistake  
Give all the clothes that you have not worn in the last three years to charity  
Everyday do something nice and try not to get caught  
Listen more; talk less  
Everyday take a 30 minute walk in your neighborhood  
Skip two meals a week and give the money to the homeless  
Strive for excellence, not perfection  
Be on time  
Do not make excuses  
Do not argue  
Get organized  
Be kind to kind people  
Be even kinder to unkind people  
Let someone cut ahead of you in line  
Take time to be alone  
Reread a favorite book  
Cultivate good manners  
Be humble  
Understand and accept that life is not always fair  
Know when to say something  
Know when to keep your mouth shut  
Do not criticize anyone for 24 hours  
Learn from the past, plan for the future and live in the present  
Do not sweat the small stuff





*Many thanks to  
Ken Williams,  
Canterbury  
resident,  
volunteer,  
& photographer  
for the Concord  
Monitor.*



*Ken Williams &  
Frank Tupper rise  
to the occasion!  
October 14, 2001*

MEDIA MAIL

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9660 \$  
4929 CANTERBURY NH



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UNIVERSITY OF NEW HAMPSHIRE

ATTN: LIBRARY

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